

OFFICIAL RECORD

Requested By:  
EDWARD G MAYO

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0410 PG- 4450 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 67940<sup>REL</sup> Certificate Number \_\_\_\_\_

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )  
  : SS  
County of Douglas )

I, Edward G. Mayo

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record  
 agent for the owner of record who is Edward G. Mayo and Jocelyne Helzer  
of  all  a portion of 67940 as indicated in the records of the  
check one permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

6.0 AFA  
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows:

SE 1/4 SW 1/4 Section 34 T.13N. R.20E. M0B4M, APN 1320-34-002-049  
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 67940 R01

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

NE 1/4 SE 1/4 Section 1, T.12N. R.20E. MDB4M; APN 1220-01-002-034

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 67940R01

- 8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11 day of February, 20 10.

Edward M. Mayo  
Affiant's Signature

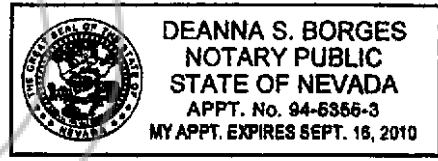
115 So. Deer Run Rd.  
Street Address

Edward G. Mayo  
Affiant's printed name

Carson City, NV. 89701  
City, State, ZIP

775-882-4982  
Telephone Number

Subscribed and sworn to before me  
this 11th day of Feb, 20 10.



Deanna S. Borges  
Notary Public Signature

Notary Stamp

APPROVED: This 14 day of April, 20 10.

K.P. Huck P.E.  
for State Engineer's signature

Kevin Hickenbottom, P.E.  
Print State Engineer's name

**TENTATIVE PARCEL MAP FOR**  
**EDWARD G. MAYO & JOCELYNE HELZER**  
 A DIVISION OF THE NOTARILY FORMED OF PARCELS OF A RECORD OF SURVEY FOR EDWARD G. MAYO AND JOCELYNE HELZER, DOCUMENT # 844374, OFFICIAL RECORDS, JULIUS COUNTY, NEVADA, WITHIN THE SOUTH TABULAR COUNTY, NEVADA

**OWNER/SUBDIVIDER**  
 EDWARD G. MAYO & JOCELYNE HELZER  
 11111 W. WILSON BLVD.  
 CARSON CITY, NEVADA 89706-9008  
 (775) 888-1988

**PARCEL ADDRESS**  
 5780 W. LAKE  
 GEORGETOWN, NEVADA 89410

**DWENS ENGINEERING**  
 DWENS ENGINEERING, Land Surveying  
 P.O. Box 16  
 Carson City, Nevada 89410  
 (775) 782-2888 (TX) & (F)

**SHEET 6 OF 8**

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS OF THIS MAP IS THE MOST GENERALLY ACCEPTED TRUE MERIDIAN OF THE LAND WHICH BEARS INDICATIVE AND HAS A DISTANCE OF 544.74'

**LEGEND**

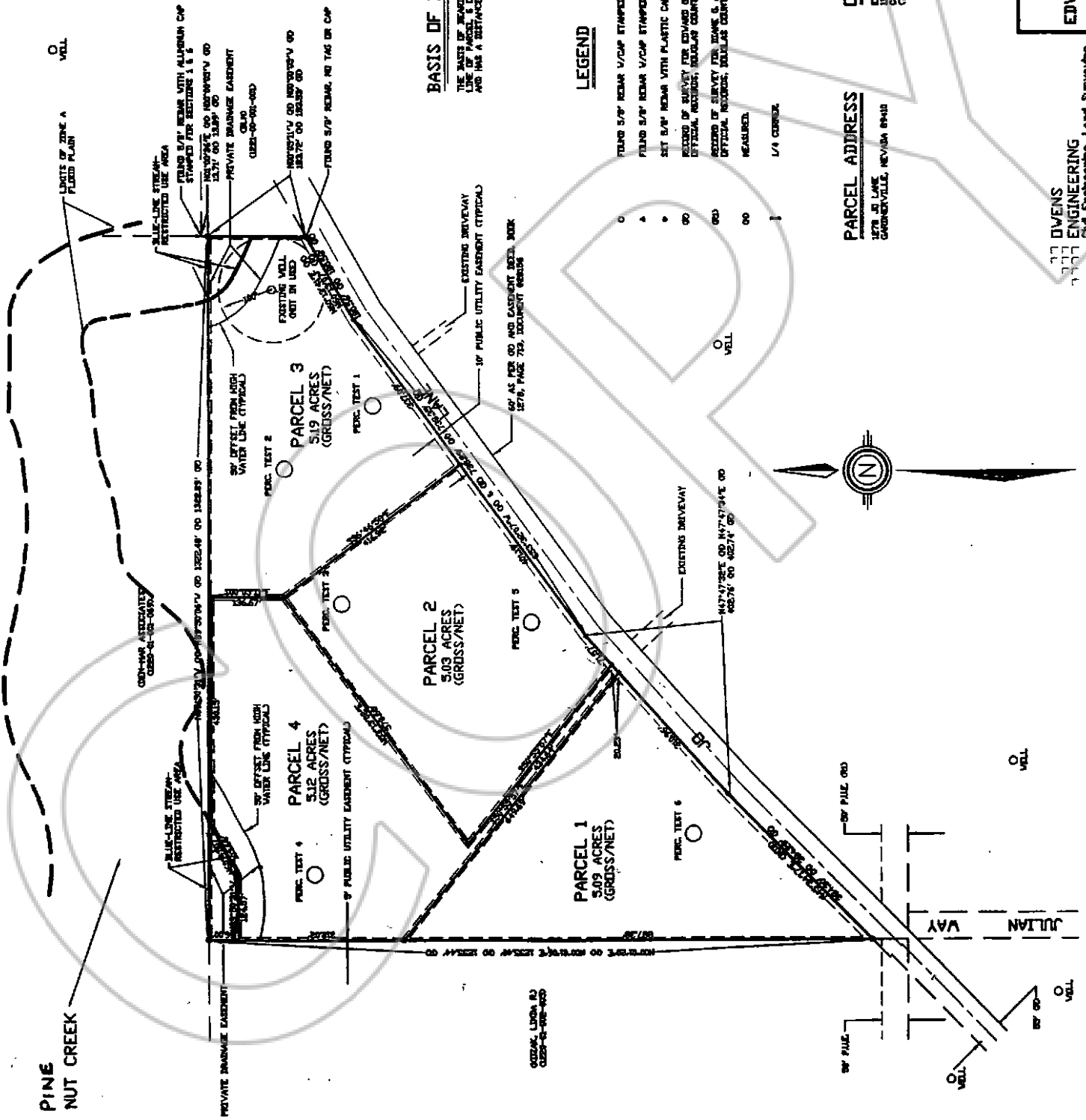
- FOUND 5/8" REBAR V/CAP STAMPED 'A. VALDES, PLS 8700' AS PER CO.
- △ FOUND 5/8" REBAR V/CAP STAMPED 'WOOD-H-DING, PLS 8500' AS PER CO.
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED 'P.L.S. 2004'
- RECORD OF SURVEY FOR EDWARD G. MAYO & JOCELYNE HELZER, DOCUMENT # 844374, OFFICIAL RECORDS, JULIUS COUNTY, NEVADA
- RECORD OF SURVEY FOR EDWARD G. MAYO & JOCELYNE HELZER, DOCUMENT # 844374, OFFICIAL RECORDS, JULIUS COUNTY, NEVADA
- MEASURED
- L/A CORNER

**PARCEL ADDRESS**

5780 W. LAKE  
 GEORGETOWN, NEVADA 89410

**OWNER/SUBDIVIDER**

EDWARD G. MAYO & JOCELYNE HELZER  
 11111 W. WILSON BLVD.  
 CARSON CITY, NEVADA 89706-9008  
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SCALE 1" = 100'