OFFICIAL RECORD Requested By: BROOKE SHAW ZUMPFT

APNs: 1220-31-002-006

1219-36-002-015

Recording Requested by and When Recorded Mail to:

Michael L. Matuska, Esq. **BROOKE SHAW ZUMPFT** 1590 Fourth Street, Suite 100 P.O. Box 2860 Minden, NV 89423

Douglas County - NV Karen Ellison - Recorder

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NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the property

- 1. The amount of the original contract is \$63,922.44.
- 2. The total amount of all additional or changed work, materials, and equipment is \$17,536 (includes change orders and electrical work not included in contract)
- The total amount of all payments received to date is \$61,430 (includes \$40,000 paid 3. toward materials).
- 4. The amount of the lien, after deducting all just credits and offsets, is \$20,028.44.
- 5. The name of the owner of the property is the Bourne 1994 Trust.
- The name of the person by whom the lien claimant was employed or to whom the 6. lien claimant furnished or agreed to furnish work, materials, or equipment is Stephen Bourne.
- A brief statement of terms of payment of the lien claimant's contract is: 7. Owner prepay first one-half (1/2) of material costs (\$20,000); Owner to pay second one-half (½) of material cost (\$20,000) when material arrives on-site; labor billed weekly on Friday.
- A description of the property to be charged with the lien is 277 & 281 Fredericksburg Road, Gardnerville, Nevada.

By: Michael Travis Legatzke, President STATE OF NEVADA) ss. COUNTY OF DOUGLAS

Michael Travis Legatzke, being first duly sworn on oath according to law, deposes and says: I have read the foregoing "Notice of Lien," know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and befief, and, as to those matters, I believe them to be true.

SUBSCRIBED and SWORN to be

day of April 2010.

HELENA Wiches Travis Legarzke Notary Public-State of Nevada APPT. NO. 06-103687-3 My App. Expires March 15, 201-