

DOC # 762544
04/23/2010 03:42PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-4566 RPTT: EX#006



APN#: 1420-07-114-010

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 032571-JWN

When Recorded Mail To:
Jay C. Kaufman, Esq.
Kaufman Law Group LLC
3100 Dundee Road, Suite 303
Northbrook, IL 60062

Mail Tax Statements to: (deeds only)
Paul Ebersman
P.O. Box 1057
Carson City, NV 89702

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature J. Nabicht
J. Nabicht **Escrow Officer**

Grant Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



This document prepared by (and after recording return to):)

Name: Jay C. Kaufman, Esq.)
Firm/Company: Kaufman Law Group LLC)
Address: 3100 Dundee Road)
Address 2: Suite 303)
City, State, Zip: Northbrook, IL 60062)
Phone: 847-521-4900)
)
)
)

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Assessor's Parcel No. 1420-07-114-010

GRANT, BARGAIN, SALE DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Paul Ebersman, an unmarried man and Jylian Crandall, an unmarried woman**, (formerly Husband and Wife), hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto **Paul Ebersman**, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

LOT 25 IN BLOCK D, AS SHOWN ON THE MAP OF VALLEY VISTA ESTATES 1, PHASE 1A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 2, 1994, IN BOOK 694, PAGE 437, AS DOCUMENT NO. 338792, OFFICIAL RECORDS.

Prior instrument reference: Book 0907, Page 0227, Document No. 0708651, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.



WITNESS Grantor(s) hand(s) this the 22 day of Apr, 2010.

Grantor
Paul Ebersman

Jylian Crandall
Grantor
Jylian Crandall

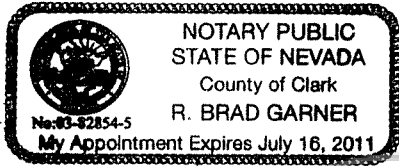
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on April 22, 2010 (date) by
Jylian Crandall and Paul Ebersman (name(s) of person(s)).

R. Brad Garner
Notary Public

Printed Name: R. Brad Garner



(Seal)
My Commission Expires:
7/16/2011

Grantor(s) Name, Address, phone:
Jylian Crandall
3571 Overlook Court
Carson City, NV 89705

Grantee(s) Name, Address, phone:
Paul Ebersman
3571 Overlook Court
Carson City, NV 89705

SEND TAX STATEMENTS TO GRANTEE