

OFFICIAL RECORD

Requested By:
BLANCHE ENGLAND WALLIS

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-24-201-052

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Blanche England Wallis

Address: 1817 Sullivan Drive

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

David Clyde Wallis and Blanche England Wallis, Husband and Wife as Joint Tenants

do individually or severally certify and declare as follows:

David Clyde Wallis and Blanche England Wallis

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached Legal Description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 19th day of April, 2010.

David Clyde Wallis
Signature

David Clyde Wallis

Print or type name here

[Signature]
Signature

Blanche England Wallis

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4/19/10
(date)

by David Clyde Wallis
Person(s) appearing before notary

by Blanche England Wallis
Person(s) appearing before notary

Jayne L. Thiele
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

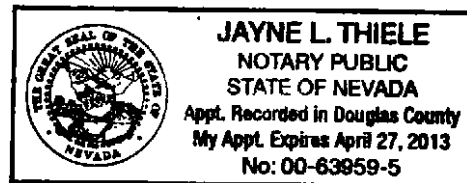
NOTE: Leave space within 1-inch margin blank on all sides.

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0410 PG- 4697 RPTT: 0.00



Notary Seal



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4
of Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
described as follows:

Parcel 1 as set forth on Parcel Map LDA 03-014 for CLYDE E.
WALLIS, ET UX, filed for recorded in the office of the
County Recorder of Douglas County on August 5, 2003, in
Book 0803, at Page 1626, as Document No. 585459.

Assessor's Parcel No. 1220-24-201-052