APN: 1319.30-720-001 PTN

Recording requested by: Lawrence S. Thompson and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# TR10300711

DOC # 762622
04/27/2010 08:44AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
TIMESHARE CLOSING SERVIC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-4862 RPTT: 0.00

Mail Tax Statements To: Michael Douglas Mock, 4301 S Land Park Drive, Sacramento, CA 95822

Limited Power of Attorney

Lawrence S. Thompson and Erma P. Thompson, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Chad Newbold

Document Date: December 20, 2007

The following described real property, situated in Douglas County, State of Nevada, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

762622 Page: 2 of 3 04/27/2010

Notary Public - California Sacramento County My Comm. Expires Jan 9, 2009

LIMITED POWER OF ATTORNEY

File # TR10300711A

Lawrence S. Thompson and Erma P. Thompson, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Chad Newbold, as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: Ridge Tahoe, Unit 285, 1 Week, Douglas County, Nevada, Even Year Usage

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. (This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at its sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power.) Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been	executed as of this <u>30</u> day of <u>Secom</u> ber
2007 Signed in the Presence of:	
Witness Signature # 1	Quinera & Nampson
Witness/Signature # 1	Signature of Principal
Judy Hoover	Name of Principal: Lawrence S. Thompson
Name of Witness	10 0 0
Jerome Muchar	Erma P. Thompson
Witness Signature # 2	Signature of Principal
JEROME MEARCLAY	Name of Principal: Erma P. Thompson
Name of Witness	
	Address of Principal:
sum as California	10426 Reymouth Ave.
State of <u>California</u> County of <u>Sacramento</u>	Rancho Cordo va Ca, 95670
On this 20 day of December, 200	
Notary Public nersonally appeared I awrence S. Tho	ompson and Erma P. Thompson, personally known to
	evidence) to be the person(s) whose name(s) is/are
	edged to me that he/she/they executed the same in
	/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted	
/ /	
Charles La	701
NOTARY PUBLIC Mery 50	CHERYL LORD
My Commission Expires: January 9,20	Commission # 1542910 Notary Public - California
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Exhibit "A"

File number: TR10300711

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 285 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40