DOC # 0762723
04/28/2010 02:03 PM Deputy: SD
OFFICIAL RECORD
Requested By:
PEEL & BRIMLEY

ASSESSORS PARCEL NOS: 1320-08-410-016

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0410 PG-5292 RPTT:

15.00

0.00

## DISCHARGE OR RELEASE OF NOTICE OF LIEN

## NOTICE IS HEREBY GIVEN THAT:

The Undersigned did, on December 31, 2009, record a notice of lien in Book 1209, at Page 7422 as Document No. 0756515 ("Notice of Lien"), in the office of the county recorder of Douglas County, Nevada, upon or against the following described property or improvements, owned or purportedly owned by JRS Turbine Blading & Parts, LLC, located in the County of Douglas, State of Nevada, to wit:

Common Address: 2185 Park Place, Minden, NV 89423

Assessor's Parcel No: APN #1320-08-410-016

County Assessor Description: Book 05 06

Page 10880

2185 PARK PL

GEN CO/CWS/MOSQ

**MERIDIAN BUS PARK** 

NOW, THEREFORE, the Undersigned does release and discharge his Notice of Lien on the property or improvements described above by reason of the Notice of Lien.

SOUTHLAND INDUSTRIES

Print Name: Christopher Smith, Business Manager

PG- 5293 04/28/2010

STATE OF NEVADA

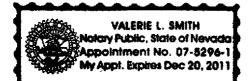
COUNTY OF Clark )

Christopher Smith, being first duly sworn on oath according to law, deposes and says:

) ss:

I have read the foregoing Discharge or Release of Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

DATED this 201 day of April, 2010



SOUTHLAND INDUSTRIES

Print Name: Christopher Smith, Business Manager

SUBSCRIBED AND SWORN to before me

this 2010.

NOTARY PUBLIC in and for said

COUNTY and STATE

RECORDED AT THE REQUEST OF AND WHEN RECORDED RETURN TO:

RICHARD L. PEEL, ESQ.

/ PEEL BRIMLEY LLP

3333 E. SERENE AVE., STE 200

HENDERSON, NV 89074