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ASSESSORS PARCEL NOS:
1320-08-410-016

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0410 PG- 5292 RPTT: 0.00



DISCHARGE OR RELEASE OF NOTICE OF LIEN


NOTICE IS HEREBY GIVEN THAT:

The Undersigned did, on December 31, 2009, record a notice of lien in Book 1209, at Page 7422 as Document No. 0756515 ("Notice of Lien"), in the office of the county recorder of Douglas County, Nevada, upon or against the following described property or improvements, owned or purportedly owned by JRS Turbine Blading & Parts, LLC, located in the County of Douglas, State of Nevada, to wit:

Common Address: 2185 Park Place, Minden, NV 89423
Assessor's Parcel No: APN #1320-08-410-016
County Assessor Description: Book 05 06
Page 10880
2185 PARK PL
GEN CO/CWS/MOSQ
MERIDIAN BUS PARK

NOW, THEREFORE, the Undersigned does release and discharge his Notice of Lien on the property or improvements described above by reason of the Notice of Lien.

SOUTHLAND INDUSTRIES

By 
Print Name: Christopher Smith, Business Manager

STATE OF NEVADA)
) ss:
COUNTY OF Clark)

Christopher Smith, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Discharge or Release of Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

DATED this 20th day of April, 2010



SOUTHLAND INDUSTRIES

By *Christopher Smith*
Print Name: Christopher Smith, Business Manager

SUBSCRIBED AND SWORN to before me
this 20th day of April, 2010.

Valerie L. Smith
NOTARY PUBLIC in and for said
COUNTY and STATE

RECORDED AT THE REQUEST OF
AND WHEN RECORDED RETURN
TO:
RICHARD L. PEEL, ESQ.
✓ PEEL BRIMLEY LLP
3333 E. SERENE AVE., STE 200
HENDERSON, NV 89074