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OFFICIAL RECORD

Requested By:
PEEL & BRIMLEY

**ASSESSORS PARCEL NOS:
1320-08-410-016**

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0410 PG- 5294 RPTT: 0.00



DISCHARGE OR RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The Undersigned did, on March 1, 2010, record a notice of lien in Book 0310, at Page 0160 as Document No. 0759427 ("Notice of Lien"), in the office of the county recorder of Douglas County, Nevada, upon or against the following described property or improvements, owned or purportedly owned by JRS Turbine Blading & Parts, LLC, located in the County of Douglas, State of Nevada, to wit:

Common Address: 2185 Park Place, Minden, NV 89423
Assessor's Parcel No: APN #1320-08-410-016
County Assessor Description: Book 05 06
Page 10880
2185 PARK PL
GEN CO/CWS/MOSQ
MERIDIAN BUS PARK

NOW, THEREFORE, the Undersigned does release and discharge his Notice of Lien on the property or improvements described above by reason of the Notice of Lien.

WESTERN NEVADA SUPPLY CO., INC.

By  Jeff Cooper, Credit Officer
Western Nevada Supply
Print Name: JEFF COOPER, CREDIT OFFICER

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

Jeffrey Cooper, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Discharge or Release of Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

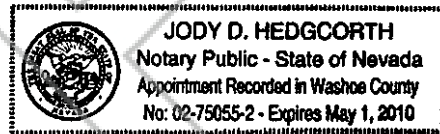
DATED this 21st day of April, 2010

WESTERN NEVADA SUPPLY CO., INC.

By [Signature] Jeff Cooper, Credit Officer
Print Name: JEFF COOPER, CREDIT OFFICER
Western Nevada Supply

SUBSCRIBED AND SWORN to before me
this 21 day of April, 2010.

[Signature]
NOTARY PUBLIC in and for said
COUNTY and STATE



RECORDED AT THE REQUEST OF
AND WHEN RECORDED RETURN
TO:
RICHARD L. PEEL, ESQ.
PEEL BRIMLEY LLP
✓ 3333 E. SERENE AVE., STE 200
HENDERSON, NV 89074