

DOC # 762730
04/28/2010 03:26PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-410 PG-5305 RPTT: 975.00

A.P.N.: 1220-24-601-041
File No: 143-2394239 (Rt)
R.P.T.T.: \$975.00



When Recorded Mail To: Mail Tax Statements To:
Thomas H. McCaslin and Sandra Gaye McCaslin
1970 Mule Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Ahlgren and Janice E. Ahlgren, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

THOMAS H. MCCASLIN AND SAUNDRA GAYE MCCASLIN, HUSBAND AND WIFE, AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 7-D-1 AS SHOWN ON THE PARCEL MAP FOR JAMES M. HICKEY FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 17, 1990 IN BOOK 890, PAGE 2637, AS DOCUMENT NO. 232568, BEING A RE-SUBDIVISION OF PARCEL 7D AS SHOWN ON THE PARCEL MAP FOR E.W. AND LORRAINE A. HIGGINS RECORDED OCTOBER 25, 1989 IN BOOK 1089, PAGE 2903, AS DOCUMENT NO. 213539.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2010



David W. Ahlgren
David W. Ahlgren

Janice E. Ahlgren
Janice E. Ahlgren

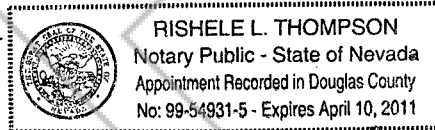
STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 4/14/10 by **David W. Ahlgren and Janice E. Ahlgren, husband and wife as joint tenants with right of survivorship.**

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 25, 2010** under Escrow No. **143-2394239**.