

OFFICIAL RECORD
Requested By:
CSC

APN:
5-290-03, 5-290-06, 5-
290-10, 5-290-12

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 5 Fee: 90.00
BK-0410 PG- 5364 RPTT: 0.00



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 49632917 - 345670 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	
Filed In: Nevada Douglas	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0635478 BK - 0105 PG -10023 1/28/2005	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

<input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.	<input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).
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6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME Chesapeake Management Group, Inc.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME GE Commercial Property Finance Business Corporation f/k/a General Electric Capital Business Asset Funding Corporation				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
Contract - 27585 49632917

EXHIBIT "A"

Exhibit "A" to that certain Douglas County, Nevada UCC-1 Financing Statement between GE Commercial Property Finance Business Corporation as Secured Party and Chesapeake Management Group, Inc. as Debtor.

All restaurant equipment, machinery, furniture, fixtures, replacements, substitutions, additions, parts and accessories now owned and hereafter acquired by Debtor, including but not limited to fryers, grills, ovens, warmers, refrigerators, freezers, waste disposal units, dishwashers, beverage dispensers, ice cream makers, racks, display cases, light fixtures, decor, counters, cash registers, salad equipment, tables, seating, signs and similar property of Debtor useful in its operation of the Round Table Pizza restaurant at:

212 Elks Pointe Rd. #109, Round Hill, NV 89449

In addition to the above-described collateral, the Secured party's security interest shall extend to all other property at the above location(s) that the Debtor may now own, or later acquire, or in which Debtor may have or acquire rights sufficient to support a security interest during the course of this agreement.

Legal Property Description:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

SCHEDULE I

For Property at
212 Elks Pointe Rd. #109
Round Hill, NV 89449

LEGAL DESCRIPTION
Order No.: 96050926

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1:

All that real property situate in the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at Southeast corner of said Section 15; thence Westerly along the Section line common to Sections 15 and 22, a distance of 1513.39 feet, more or less, to a point in the Northeasterly right of way line of U.S. Highway 50, as described in the conveyance to the State of Nevada, recorded July 18, 1933, in Book T of Deeds at Page 436, Douglas County, Nevada records; thence North 47 degrees 36'00" West along said Northeasterly line, a distance of 674.72 feet, to the True Point of Beginning; thence North 47 degrees 36'00" West, a distance of 990.28 feet thence North 42 degrees 24'00" East, a distance of 90.00 feet; thence North 47 degrees 36'00" West, a distance of 120.00 feet; thence South 42 degrees 24'00" West, a distance of 90.00 feet; thence North 47 degrees 36'00" West, a distance of 215.00 feet; thence North 42 degrees 24'00" East, a distance of 545.28 feet to a point on the Westerly line of Villager Townhouses, recorded August 29, 1977, Document No. 12403; thence along said Westerly line, South 52 degrees 35'03" East, (recorded South 52 degrees 31'06" East) a distance of 40.63 feet to the most Southerly corner of that certain parcel described in Deed recorded July 20, 1972, in Book 103, Page 356; thence along the boundary of said parcel North 66 degrees 36'23" East, a distance of 164.88 feet (recorded North 69 degrees 00'00" East, 165.00 feet); thence North 04 degrees 43'13" East, a distance of 17.70 feet (recorded North 04 degrees 46'50" East, 17.40 feet) to a point on the Westerly line of McPaul Way; thence along said Westerly line, South 59 degrees 30'37" East (recorded South 59 degrees 27'00" East), a distance of 228.00 feet to a point on the Northerly boundary of that certain parcel described in Deed recorded March 31, 1972, in Book 98, Page 330; thence along said boundary South 76 degrees 36'23" West, a distance of 67.98 feet (recorded South 76 degrees 40'00" West, 68.02 feet); thence South 09 degrees 08'39" East (recorded South 09 degrees 03'02" East), a distance of 200.78 feet; thence North 77 degrees 20'23" East (recorded North 77 degrees 24'00" East), a distance of 86.92 feet to a point on the Westerly boundary of the parcel of land described in Deed recorded February 4, 1972, in Book 96, Page 300; thence along the boundary of said parcel South 12 degrees 39'37" East (recorded

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LEGAL DESCRIPTION- continued
Order No.: 96050926

South 12 degrees 36'00" East), a distance of 32.89 feet; thence North 81 degrees 06'00" East, a distance of 8.30 feet (recorded North 81 degrees 02'37" East, 8.20 feet); thence North 83 degrees 18'09" East, a distance of 123.00 feet (recorded North 83 degrees 20'46" East, 123.89 feet), to a point on the Southwesterly line of McPaul Way; thence along said Westerly line, South 25 degrees 14'37" East (recorded South 25 degrees 11'00" East), a distance of 26.17 feet to a point on the Northerly boundary of that certain parcel described in Deed recorded July 1, 1971, in Book 87, Page 437; thence along said boundary South 77 degrees 20'23" West, a distance of 78.90 feet (recorded South 77 degrees 24'00" West, 78.66 feet) to the beginning of a tangent curve to the left with a radius of 30.00 feet and a central angle of 81 degrees 29'37"; thence along said curve, an arc length of 32.20 feet; thence South 15 degrees 50'46" West (recorded South 15 degrees 54'23" West), a distance of 63.22 feet; thence South 12 degrees 39'37" East (recorded South 12 degrees 36'00" East), a distance of 50.00 feet; thence South 35 degrees 39'37" East (recorded South 35 degrees 36'00" East), a distance of 69.00 feet to the most Westerly corner of that certain parcel described in Deed recorded February 1, 1980, in Book 280, Page 007; thence along the Westerly line of said parcel, South 35 degrees 39'37" East (recorded South 35 degrees 36'00" East) 279.46 feet to a point on the Westerly right of way line of Elks Pointe Road; thence along said Westerly right of way along a curve concave to the Northwest, with a radius of 320.00 feet, a central angle of 33 degrees 22'12" (recorded 33 degrees 18'35"), and an arc length of 186.37 feet (recorded 186.04 feet); thence South 42 degrees 24'00" West, a distance of 244.50 feet (recorded 243.38 feet) to the beginning of a tangent curve to the right, with a radius of 25.00 feet and a central angle of 90 degrees 00'00"; thence along said curve, an arc length of 39.27 feet to the True Point of Beginning.

EXCEPTING therefrom that parcel of land conveyed to Shell Oil Company, a Delaware Corporation, by deed recorded October 3, 1994, Book 1094, Page 559, Document No. 347650, Official Records Douglas County, Florida.

Said land more fully shown on that certain Record of Survey for NEVADA ALLIED, INC., a portion of Section 15, Township 13 North, Range 18 East, M.D.B.&M., by RONALD W. TURNER, R.L.S. #3519, dated July 18, 1980, and recorded September 25, 1980, as Document No. 48927.

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LEGAL DESCRIPTION- continued
Order No.: 96050926

PARCEL NO. 2:

All that real property situate in the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at Southeast corner of said Section 15; thence Westerly along the Section line common to Sections 15 and 22, a distance of 1513.39 feet, more or less, to a point in the Northeasterly right of way line of U.S. Highway 50, as described in the conveyance to the State of Nevada, recorded July 18, 1933, in Book T of Deeds at Page 436, Douglas County, Nevada records; thence North 47 degrees 36'00" West along said Northeasterly line, a distance of 1265.00 feet to the True Point of Beginning; thence North 47 degrees 36'00" West, a distance of 120.00 feet; thence North 42 degrees 24'00" East, a distance of 90.00 feet; thence South 47 degrees 36'00" East, a distance of 120.00 feet; thence South 42 degrees 24'00" West, a distance of 90.00 feet to the True Point of Beginning.

Said land more fully shown on that certain Record of Survey for NEVADA ALLIED, INC., portion of Section 15, Township 13 North Range 18 East, M.D.B.&M., by RONALD W. TURNER, R.L.S. #3519, DATED July 18, 1980, and recorded September 25, 1980, as Document No. 48927.

Assessors Parcel Nos. 5-290-03
5-290-06
5-290-10
5-290-12