15-

RECORDING REQUESTED BY

Joan M. Walsh Attorney at Law

WHEN RECORDED MAIL TO:

Joan M. Walsh Attorney at Law 9201 Spectrum Center Boulevard, Suite 210 San Diego, California 92123 DOC # 0762745 04/29/2010 08:22 AM Deputy: SG OFFICIAL RECORD Requested By: FOSTER WALSH

> Douglas County - NV Karen Ellison - Recorder

Page: 1

Of

Fee:

15.00

BK-0410 PG- 5371 RPTT:

7



QUITCLAIM DEED

The undersigned grantor declares:

DOCUMENT TRANSFER TAX \$0, Transfer to Revocable Trust.

- () COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
- () COMPUTED ON FULL VALUE LESS LIENS &
- () ENCUMBRANCES REMAINING THEREON AT TIME OF SALE
- () Unincorporated Area___City of Tax Parcel No. 1318-15-702-005

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOROTHY M. MOREY, as Trustee of the DOROTHY H. MOREY 1993 REVOCABLE TRUST, Declaration of Trust dated October 20, 1993, and as thereafter amended.

hereby remises, releases and quitclaims to **DIANE K. DAHLHEIM**, as Trustee of the **DOROTHY M. MOREY TRUST**, Declaration of Trust dated October 20, 1993, as thereafter amended,

the following described real property located in the County of Douglas, State of Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the SE 1/4 and of the SW 1/4 of Section 15, Township 13 North, Range 18, East, M.D.B. & M., more particularly described in Exhibit "A," attached hereto and by reference made a part hereof.

Dated: Merch 27, 2010

DOROTHY/M. MOREY, Truspee/

STATE OF CALIFORNIA

) ss.

COUNTY OF SAN DIEGO

On March 20, 2010, before me, Homa Richards, Notary Public, personally appeared DOROTHY M. MOREY, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ALOMA RICHARDS
Commission # 1848259
Notary Public - California
San Diego County
My Comm. Expires May 9, 2013

Signature Many Tu hard

DOUGLAS COUNTY

EXHIBIT "A"LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the SE 1/4 and of the SW 1/4 of Section 15, Township 13 North, Range 18, East, M.D.B. & M., more particularly described as follows:

Parcel No. 1:

COMMENCING at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records, Page 284, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on the certain map of ROUND HILL VILLAGE UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221.52 feet from the Southerly terminus of that certain course to McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence South 42°24' West 180.00 feet; thence North 47°36'00" West 62.5 feet to the True Point of Beginning, being the most Southerly corner of this parcel; thence continuing North 47°36'00" West 107.74 feet to the most Westerly corner of this parcel; thence North 26°44'00" East 36.8 feet to the most Northerly corner of this parcel; thence South 42°24' West 54.0 feet to the True Point of Beginning.

Parcel No. 2:

An undivided 1/6 interest in and to the following parcel of land:

COMMENCING at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records at Page 282, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on that certain Map of ROUND HILL VILLAGE UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47°47'00" West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence North 42°47' West along the Southwesterly right of way line of McFaul Way 44.29 feet; thence South 83°42' West 58.5 feet; thence South 21°02'05" West 10.21 feet to the most Easterly corner of this parcel; the True Point of Beginning; thence continuing South 21°02'05" West 45.38 feet; thence South 42°24' West 34.0 feet to the most Southerly corner of this parcel; thence North 47°31'50" West 51.24 feet to the most Westerly corner of this parcel; thence North 26°44' East 64.0 feet to the most Northerly corner of this parcel; thence South 63°16' East 54.0 feet to the True Point of Beginning.

TOGETHER WITH the right to use a strip of land 25 feet in width contiguous to the Northwesterly side of that parcel that is the first parcel described in Exhibit A attached to the Deed of Trust recorded in Book 35 of Official Records at page 647, and contiguous to the Northwesterly side of the first parcel described in Exhibit A attached to the Deed of Trust recorded in Book 35 of Official Records at Page 653, for roadway purposes, and for the installation, operation, repair and replacement of sewer mains and public utility services.