


I hereby affirm that this document submitted for recording does not contain a social security number.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0410 PG- 5500 RPTT: # 3



Signature

Printed name & title- Alexis Reed,
Agent for Bank of America

APN# 1420-34-710-041



Recording Requested By: ServiceLink

Name: ServiceLink

Address: 4000 INDUSTRIAL BLVD.

City/State/Zip: ALIQUIPPA PA, 15001

Document Title: Quit Claim Deed

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded 2/29/2008 County Recorder office.	Page (date) in the Douglas	Document # 729145	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

WHEN RECORDED MAIL TO:
Brant Wilhelm
2654 Wade Street
Minden, NV 89423-9092

Title No.: 2228532
Escrow No.: 59716192

A.P.N 1420-34-710-041

Space Above For Recorders Use Only

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brant D. Wilhelm f/k/a Bandt D. Wilhelm and Amber D. Wilhelm husband and wife as joint tenants

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Brant D. Wilhelm and Amber D. Wilhelm Husband and wife as joint tenants.

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

see exhibit one

Dated: April 27th, 2010.

STATE OF Nevada

COUNTY OF Douglas

}
} ss.
}

Brant D. Wilhelm
Brant D. Wilhelm

Amber D. Wilhelm
Amber D. Wilhelm

On 27th April, 2010

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),

Brant Douglas Wilhelm + Amber Donette Wilhelm

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Karen Schanhals
Notary Public
My Commission Expires: June 2, 2010



Exhibit "A" Legal Description

All that certain parcel of land situated in County of DOUGLAS, State of NEVADA being known and designated as follows:

LOT 59, OF SIERRA VIEW SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 18, 1960, IN BOOK 2 PAGE 105, AS DOCUMENT NO. 15897.

PROPERTY ADDRESS: 2654 WADE ST, MINDEN, NV-89423

Being the same property as conveyed from INDYMAC FEDERAL BANK FSB, SUCCESSOR TO FDIC AS RECEIVER FOR INDYMAC BANK FSB to BARNDT D WILHELM AND AMBER D WILHELM, HUSBAND AND WIFE AS JOINT TENANTS as described in GRANT, BARGAIN, SALE DEED, Dated 08/11/2008, Recorded 08/29/2008, in Official Records Document No. 729145

Tax ID: 1420-34-710-041