RECORDING REQUESTED BY: First American Title Company Order No. 2389258 Escrow No. 11392CG Parcel No. 1022-09-002-004

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: THOMAS J. LALLEMENT 1370 SANDSTONE DY. Wellington NV 89444 DOC # 762805
04/29/2010 03:14PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-410 PG-5607 RPTT: 620.10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$620.10 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Wellington, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Thomas J. Lallement and Heather Elaine Lallement, and Heather/F. Lallement Husband and wife as joint
tenants the following described real property in the County of Lyon, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date March 15, 2010
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary
STATE OF CALIFORNIA } S.S. COUNTY OF Orange }
on My (5, 200), before me, De Game Melons, before me, a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thely executed the same in his/her/their authorized capacity(izs), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
WITNESS my hand and official seal. Signature Of Camera (Seal) Signature (Seal) Signature (Seal) Signature (Seal) Signature (Seal)

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BK-410 PG-5608



LOT 41, IN BLOCK R, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK OF MAPS, PAGE 224, AS **DOCUMENT NO. 50212.**

A.P.N. 1022-09-002-004

