



EXHIBIT 'A'

**LOT 41, IN BLOCK R, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK OF MAPS, PAGE 224, AS
DOCUMENT NO. 50212.**

A.P.N. 1022-09-002-004

