

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed Paul Pollitt  
Paul Pollitt  
VICE PRESIDENT

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0410 PG- 5778 RPTT: 0.00



Parcel#:

When Recorded Mail To:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 3000026307 Effective Date: 03/01/2010

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS P.O. Box 2026, Flint, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 02/11/2009, made by: CORA P. HANSON and recorded as Instr# 737702, and/or Book 209, Page 3479 in the Recorder's office of DOUGLAS, Nevada.

Dated:04/09/2010  
World Alliance Financial Corp..

BY: Paul Pollitt  
Paul Pollitt  
VICE PRESIDENT



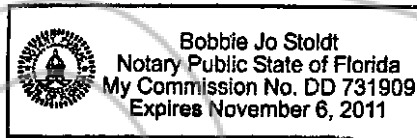
\*11668969\*

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STATE OF FLORIDA
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that Paul Pollitt is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of World Alliance Financial Corp. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 09th day of April in the year 2010

Signed: [Signature]
Bobbie Jo Stoldt
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: CORA P. HANSON
1094 DAPHNE COURT
MINDEN, NV 89423

WAFMA 11668969 form5/FRMNV1
SCHED5 CJ2504990 MIN 100025530000263074 MERS PHONE 1-888-679-MERS



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