I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

Paul Pollitt

VICE PRESIDENT

Parcel#:

When Recorded Mail To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: W307107073 Effective Date: 03/01/2010

DOC 04/30/2010 10:25 AM Deputy:

OFFICIAL RECORD Requested By:

NATIONWIDE TITLE CLEARING

Douglas County - NV Karen Ellison - Recorder

15.00

Page: 1 Of 2 Fee:

BK-0410 PG- 5784 RPTT:



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp. d/b/a LLS Financial, WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS P.O. Box 2026, Flint, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said Deed of Trust dated 10/24/2007, made by: HOLLIS L. HANOVER AND CHARLENE L. HANOVER TRUSTEES OF THE HANOVER FAMILY TRUST U/D/T 4-24-95 and recorded as Instr# 0712083, and/or Book, Page in the Recorder's office of DOUGLAS, Nevada.

Dated:04/09/2010 World Alliance Financial Corp. d/b/a LLS Financial.

BY:

Paul Pollitt VICE PRESIDENT



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BK-PG-2763245 Page: 2 Of 2 04/30/

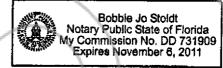
Parcel#:

Loan #: W307107073 Effective Date: 03/01/2010

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that Paul Pollitt is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of World Alliance Financial Corp. d/b/a LLS Financial to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 09th day of April in the year 2010

Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: HOLLIS L. HANOVER
1232 KINGSTON WAY

GARDNERVILLE, NV 89460

WAFMA 11671640 form5/FRMNV1

1A CJ2504990 MIN 100025500000032803 MERS PHONE 1-888-679-MERS



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