

OFFICIAL RECORD

Requested By:

NEVADA DEPT OF

TRANSPORTATION

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00

BK-0410 PG- 5885 RPTT: # 2



513-A

Ptn. of APN 1318-23-403-002

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST-ACQ
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: PLH-0207(005)
E.A. 73194
Parcel: S-207-DO-001.184PE

EASEMENT DEED

THIS DEED, made this 30 day of APRIL, 2010,
between KENNETH WEINSTEIN, an unmarried man, hereinafter called GRANTOR, and the
STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter
called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful
money of the United States of America, and other good and valuable consideration, the receipt
whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its
assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised
Statutes, a perpetual easement and right-of-way together with any and all abutter's rights,
including access rights appurtenant to the adjacent remaining property of GRANTOR in and to
Parcel S-207-DO-001.184PE for the construction of water quality enhancements and erosion
control features along SR 207, upon, over and across certain real property of the undersigned
situate, lying and being in the County of Douglas, State of Nevada, and more particularly
described as being a portion of the SW 1/4 of the SW 1/4 of Section 24, T. 13 N., R. 18 E.,
M.D.M., and further described as being a portion of Parcel 1 of that certain PARCEL MAP FOR
EDGAR SCHARRUN, filed for record on October 28, 1977, in Book 1077 of Parcel Maps,
Page 1831, as Document No. 14490, in the Records of Douglas County, Nevada, and more fully
described by metes and bounds as follows, to wit:

COMMENCING at a 1 inch steel pipe with Brass Cap marked "USGLOS 1939 1/4 S24 S25" accepted as being the south quarter corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP STAMPED 1/4 S24/S25 1939" on that certain Record of Survey, filed for record on November 15, 1990 in Book 1190, Page 433, as Document No. 238109, in the Official Records of Douglas County, Nevada; thence N. 89°19'41" W., along the south line of said Section 24, a distance of 2,606.13 feet (record – N. 89°51'27" E. – 2,605.32 feet per said Record of Survey) to a 2 inch steel pipe with Brass Cap marked "USGLOS 1939 WC S23 S24 S26 S25 T13NR18E" accepted as being the witness corner to the southwest corner of said Section 24, shown and delineated as a "G.L.O. BRASS CAP STAMPED T13NR18E S23/S24/S25/S26 1939 WC" on said Record of Survey; thence N. 9°22'51" E a distance of 395.04 feet to the POINT OF BEGINNING; said point of beginning being on the westerly boundary line of said Parcel 1 and on the right or easterly right-of-way line of SR-207 (Kingsbury Grade), 40.00 feet right of and measured radially from Highway Engineer's Station "L" 72+00.35 P.C.; thence from a tangent which bears N. 19°12'45" E., curving to the left along said easterly right-of-way line, with a radius of 840.00 feet, through an angle of 1°43'08", an arc distance of 25.20 feet to the southwesterly right-of-way line of Palisades Drive; thence from a tangent which bears S. 74°04'14" E., curving to the right along said southwesterly right-of-way line, with a radius of 68.40 feet, through an angle of 10°47'33", an arc distance of 12.88 feet; thence S. 28°21'09" W. a distance of 26.12 feet; thence N. 63°32'09" W. a distance of 8.40 feet to the point of beginning; said parcel contains an area of 273 square feet (0.01 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

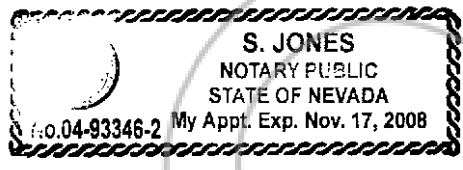
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Kenneth Weinstein 10/6/08
KENNETH WEINSTEIN Date

STATE OF Nevada
County of Douglas

On this 6th day of October, 2006, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, Kenneth Weinstein personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. Jones