

DOC # 762872
04/30/2010 11:49AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-410 PG-5901 RPTT: EX#003

A.P.N.: 1219-09-001-020
File No: 141-2394070 (NMP)
R.P.T.T.: \$ 0



When Recorded Mail To: Mail Tax Statements To:
Frederic J. Nimis, Jr. and Concha P. Nimis

1111 Autumn Hills Road
Gardnerville, NV
89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frederic J. Nimis and Concha P. Nimis

do(es) hereby GRANT, BARGAIN and SELL to

Frederic J. Nimis, Jr. and Concha P. Nimis, husband and wife as community property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M.,
IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE WEST LINE OF AN EXISTING ROADWAY WHICH
BEARS NORTH 0°09' EAST 709.16 FEET AND NORTH 89°42'30" WEST 30.00 FEET
FROM THE EAST QUARTER SECTION CORNER OF SAID SECTION 9, THENCE ALONG
THE WEST LINE OF SAID EXISTING ROADWAY NORTH 0°09' EAST, A DISTANCE OF
280.00 FEET TO A POINT ON THE SOUTH LINE OF THE PARCEL CONVEYED TO
RICHARD ENDERS AND ELLI E. ENDERS, BY DEED RECORDED APRIL 26, 1960, AS
DOCUMENT NO. 15951, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;
THENCE ALONG THE SOUTH LINE OF THE PARCEL CONVEYED TO ENDERS NORTH
89°42'30" WEST, A DISTANCE OF 1,278.15 FEET TO THE WEST LINE OF SAID
SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID WEST LINE SOUTH
0°06'45" WEST, A DISTANCE OF 280.00 FEET; THENCE SOUTH 89°42'30" EAST, A
DISTANCE OF 1,277.97 FEET TO THE POINT OF BEGINNING.**

**TOGETHER WITH EASEMENTS FOR INGRESS AND EGRESS AS CONTAINED IN DEED
RECORDED IN BOOK 5, PAGE 377, AS DOCUMENT NO. 17312, OF OFFICIAL RECORDS.**

**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT
CERTAIN DOCUMENT RECORDED MAY 18, 2001 IN BOOK 0501, PAGE 5326 AS
INSTRUMENT NO. 0514435 OF OFFICIAL RECORDS.**

Subject to



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/26/2010

COPY



Frederic J. Nimis

Frederic J. Nimis

Concha P. Nimis

Concha P. Nimis

STATE OF **NEVADA**)

:ss.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
4/26/10 by

Frederic J. Nimis and Concha P. Nimis

[Signature]

Notary Public

(My commission expires: _____)

