

DOC # 762914  
04/30/2010 03:27PM Deputy: KE  
**OFFICIAL RECORD**  
Requested By:  
TICOR TITLE - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-410 PG-6141 RPTT: 643.50



APN: 1220-03-212-013  
ESCROW NO: 0L1003YC-100-RRF  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Don H. Titus  
Carol A. Titus  
1409 Pin Oak Drive  
Gardnerville, NV 89410

01001174-TO

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$ 643.50**

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es)  
hereby Grant, Bargain, Sell and Convey to

**Don H. Titus and Carol A. Titus, husband and wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as  
follows:

For legal description of the real property, see Exhibit A attached hereto and made a part  
hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2009 – 2010  
2. Rights of Way, reservations, restrictions, easements, and conditions of  
record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my hand this 27 day of April, 2010.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in  
Fact for Federal National Mortgage Association

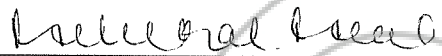
By:   
Steve Dover, Authorized Signatory

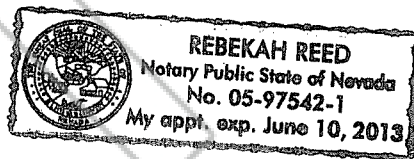
State of Nevada

County of Clark

On APRIL 27, 2010, before me, the undersigned, A Notary Public in and for said  
County and State, personally appeared Steve Dover, personally know to be ( or proved to  
me on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc.,  
Attorney-In-Fact of Federal National Mortgage Association.

WITNESS my hand and official seal.

  
REBEKAH REED  
NOTARY PUBLIC in and for said County and State



My Commission Expires: JUNE 10, 2013

Document Type: Grant, Bargain, Sale Deed



**Order No.: 01001174-TO**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 0805, at Page 14668, as Document No. 653714, Official Records.

APN: 1220-03-212-013

