



A.P.N.: 1219-03-002-006
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GRANT, BARGAIN, AND SALE DEED

(Title Of Document)

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains social security number of a person or persons as required by law:

(State specific law)

Ricardo Marquez

Signature
Ricardo Marquez

Recording Coordinator

Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



APN: 1219-03-002-006

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

M. Diane Hutton-Potts
211 Mountain Reach Court
Gardnerville, Nevada 89460

After Recording Mail To:

M. Diane Hutton-Potts
211 Mountain Reach Court
Gardnerville, Nevada 89460

Send Subsequent Tax Bills To:

M. Diane Hutton-Potts
211 Mountain Reach Court
Gardnerville, Nevada 89460

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **M. Diane Hutton-Potts, also known as Diane Hutton-Potts, Surviving Trustee of the Hutton-Potts Family Trust dated September 25, 1989**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **M. Diane Hutton-Potts, Surviving Trustee of the Hutton-Potts Family Trust dated September 25, 1989**, whose address is 211 Mountain Reach Court, Gardnerville, Nevada 89460,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on _____, as Book _____, Page _____, Document No. _____ in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **211 Mountain Reach Court
Gardnerville, Nevada 89460**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This document is filed for record by LSI as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.



WITNESS my/our hands, this 25 day of MARCH, 2010.

M. Diane Hutton-Potts a/k/a

Diane Hutton-Potts Surviving Trustee

M. Diane Hutton-Potts, a/k/a
Diane Hutton-Potts, Surviving Trustee

STATE OF Nevada)

ss

COUNTY OF Douglas)

This instrument was acknowledged before me, this 25th day of March, 2010, by **M. Diane Hutton-Potts, a/k/a Diane Hutton-Potts, Surviving Trustee.**

NOTARY STAMP/SEAL

Charlene McDonald
Notary Public **CHARLENE MCDONALD**
Notary Public
Title and Rank
My Commission Expires: 11-08-13





LEGAL DESCRIPTION

Exhibit A

The following described property:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B. and M. County of Douglas, State of Nevada, described as follows:

Parcel 4D-2, as set forth on Parcel Map No. 2 for Joe E. Edwards, etal, filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1993, in Book 393, Page 3042, as Document No. 302061.

Being the same parcel conveyed to Diane Hutton-Potts, as Surviving Trustee of the Hutton-Potts Family Trust dated September 25, 1989 from George PC Hutton-Potts, by virtue of a Deed dated 10/6/2008, recorded 10/7/2008, in Deed Book 1008, Page 935, as Instrument No. 0731144 County of Douglas, State of Nevada.

Assessor's Parcel No: 1219-03-002-006