## APN #1219-02-000-027

DOC # 0762989 05/03/2010 11:12 AM Deputy: OFFICIAL RECORD Requested By:

Requested By:
MAUPIN, COX & LEGOY

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee:

BK-0510 PG-0262 RPTT: #

17.00

Recording Requested by:

Gustave J. Rossi, Esq. Maupin, Cox & LeGoy 4785 Caughlin Parkway Reno, NV 89519

When Recorded Mail to:

√Christopher Bonafede and Julia K. Bonafede, Co-Trustees The Christopher & Julia Bonafede Family Trust P.O. Box 2285 Minden, NV 89423

Mail Tax Statement to:

Christopher Bonafede and Julia K. Bonafede, Co-Trustees The Christopher & Julia Bonafede Family Trust P.O. Box 2285 Minden, NV 89423

## **GRANT DEED**

# Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)
-OR-
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:
(State specific law)
Signature Bout Title Title
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

APN: 1219-02-000-027

After recordation, return Grant Deed and mail future property tax statements to the following address:

Christopher Bonafede and Julia K. Bonafede, Co-Trustees The Christopher & Julia Bonafede Family Trust P.O. Box 2285 Minden, NV 89423

### **GRANT DEED**

Without consideration, Christopher Bonafede and Julia K. Bonafede, husband and wife, hereby grant, bargain, and sell to Christopher Bonafede and Julia K. Bonafede, as Co-Trustees under The Christopher & Julia Bonafede Family Trust Agreement of this same date, the real property situated in the State of Nevada, County of Douglas, City of Gardnerville, described on Exhibit "A" attached hereto:

The mailing address of the grantee is P.O. Box 2285, Minden, NV 89423.

This conveyance is subject to the following liens and encumbrances:

- 1. The lien of real property taxes and assessments for the fiscal year July 1, 2009, through June 30, 2010.
- 2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

This conveyance includes the tenements, hereditaments, and appurtenances of the real property and the rents, issues, and profits thereof.

Dated this 5th day of APRIL, 2010.

Christopher Bonafed

Julia K. Bonafede

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STATE OF NEVADA )
COUNTY OF WASHOE )

This Grant Deed was acknowledged before me, The Stine House, a Notary Public, on Aces 5, 2010, by Christopher Bonafede and Julia K. Bonafede, husband and wife.



Notary Public

#### **EXHIBIT "A"**

## **Legal Description**

A parcel of land located within a portion of the Northeast one-quarter (NE 1/4) of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the North one-quarter (N 1/4) corner of Section 2, T. 12N., R 19E, M.D.M.; thence South 42°56'09" East, 2116.20 feet to the Southwest corner of that 1.77 acre parcel as shown on that Record of Survey for T. Scott Brooke and recorded July 17, 1992 in Book 0792, at Page 2687, as Document No. 283555, Office of the Recorder, Douglas County, Nevada, the POINT OF BEGINNING;

thence North 00°57'19" West, 246.70 feet;

thence South 89°02'41" West, 20.00 feet;

thence North 00°57'19" West, 95.00 feet;

thence North 89°02'41" East, 20.00 feet;

thence North 00°57'19" West, 112.55 feet;

thence North 89°02'41" East, 283.50 feet;

thence South 00°57'19" East, 454.25 feet;

thence South 89°02'41" West, 283.50 feet to the POINT OF BEGINNING, containing 3.00 acres, more or less.

The Basis of Bearing of this description is the North line of the Northeast one-quarter (NE 1/4) of Section 1, T. 12N., R. 19E., M.D.M., North 89°46'32" East as shown on that Record of Survey to Support a Boundary Line Adjustment for Alton A. and Susan L. Anker and The Ranch at Gardnerville, LLC, recorded May 21, 2007, in Book 0507, at Page 7228, as Document No. 701582, Office of the Recorder, Douglas County, Nevada.

Description obtained from Boundary Line Adjustment Grant, Bargain, Sale Deed recorded as Document No.0720145, filed with the Douglas County Recorder, State of Nevada on March 24, 2008.