

VICINITY MAP
NO SCALE

SCALE: 1" = 200'

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. 12/20 (A.P.N.'S 1220-02-002-010 AND -011) 010 # 1220-02-002-009
Treal Thuan 4-28-10
 TREASURER
Mary Ann Weener

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

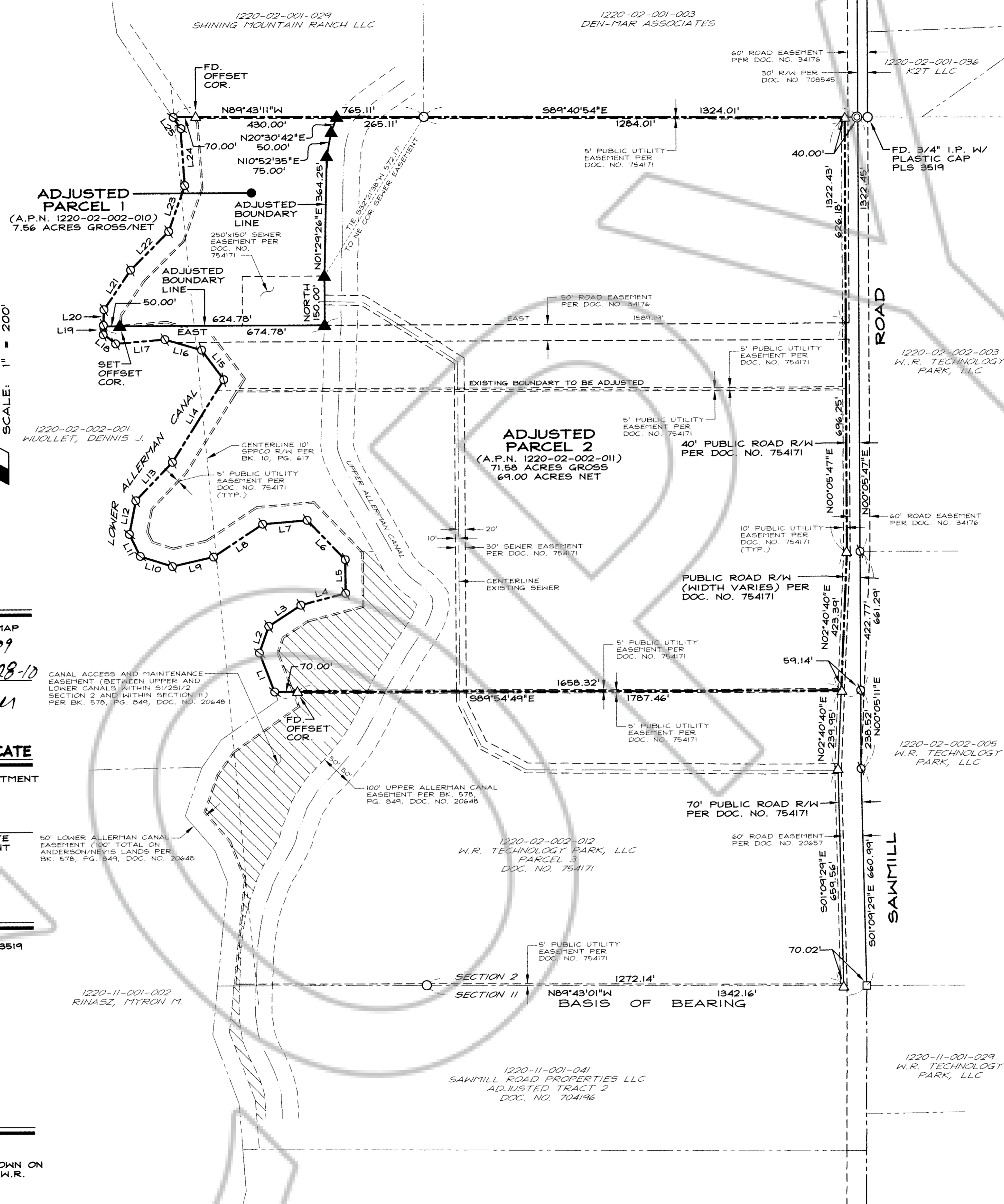
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
Smith Rao 4/28/10
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

LEGEND

- FOUND 3/4" IRON PIPE WITH 1 1/2" ALUMINUM CAP PLS 3519 UNLESS OTHERWISE NOTED
- ⊙ FOUND 3/4" IRON PIPE, NO TAG
- FOUND 5/8" REBAR, NO TAG
- ⊕ NOTHING FOUND OR SET
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

NOTES

TOTAL AREA: 79.14 ACRES
 THIS MAP IS AN ADJUSTMENT OF PARCELS 1 AND 2 AS SHOWN ON THE MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR W.R. TECHNOLOGY PARK, LLC RECORDED NOVEMBER 18, 2009 AS DOCUMENT NO. 754171.
 IN ADDITION, THIS MAP REFERENCES THE FOLLOWING DOCUMENTS:
 RECORD OF SURVEY FOR SAWMILL ROAD PROPERTIES, LLC AND W.R. TECHNOLOGY PARK, LLC RECORDED JUNE 29, 2007 AS DOCUMENT NO. 704196;
 RECORD OF SURVEY FOR SAW MILL ROAD, LLC AND SIERRA TIMBER PRODUCTS, INC. RECORDED MAY 15, 2000 AS DOCUMENT NO. 491987;
 RECORD OF SURVEY FOR DAVID A. WILLIAMS RECORDED JUNE 28, 1996 AS DOCUMENT NO. 391147.
 THESE PARCELS LIE WITHIN FLOOD ZONE UNSHADED 'X' AS SAID PARCELS PLOT BY SCALE ON F.E.M.A. MAP PANEL 32005C0265G DATED 01/20/10.
 THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0510, AT PAGE 423, AS DOCUMENT NO. 763034.



LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S21°05'06"E	127.08'	L14	S32°13'53"W	296.72'
L2	S19°36'35"W	86.49'	L15	S36°34'32"E	112.72'
L3	S56°56'09"W	117.18'	L16	S73°42'11"E	116.24'
L4	S75°24'09"W	141.72'	L17	S85°24'38"W	151.18'
L5	S00°21'50"E	102.53'	L18	S50°20'06"E	48.87'
L6	S43°48'49"E	166.67'	L19	S02°19'56"W	22.28'
L7	N85°17'02"E	136.26'	L20	S02°19'56"W	50.59'
L8	N56°25'58"E	180.34'	L21	S34°18'01"W	145.60'
L9	N77°13'57"E	128.79'	L22	S45°02'59"W	165.22'
L10	S72°02'44"E	103.02'	L23	S19°42'14"W	148.48'
L11	S25°54'52"W	74.80'	L24	S03°49'24"E	175.21'
L12	S11°15'19"W	104.39'	L25	S33°56'31"E	42.06'
L13	S44°00'07"W	162.03'			

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.030;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

W.R. TECHNOLOGY PARK, LLC
David A. Williams, Manager
 DAVID A. WILLIAMS, MANAGER
 ADJUSTED A.P.N. 1220-02-002-010 AND -011)

STATE OF NEVADA ss:
 COUNTY OF DOUGLAS

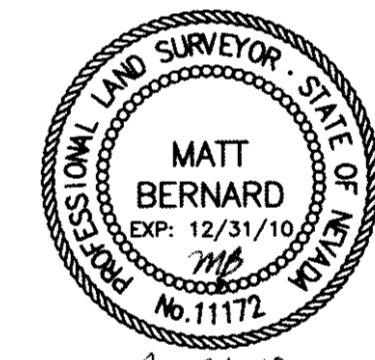
ON THIS 31 DAY OF April, IN THE YEAR 2010 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID A. WILLIAMS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY SIGNATURE *[Signature]*
 MY COMMISSION EXPIRES: Feb. 9, 2012

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF W.R. TECHNOLOGY PARK, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 2, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 04-22-10.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.030 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard
 MATT BERNARD, P.L.S. 11172

BASIS OF BEARING

N89°43'01"W - SOUTHERLY LINE OF PARCEL 3 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR W.R. TECHNOLOGY PARK, LLC RECORDED NOVEMBER 18, 2009 AS DOCUMENT NO. 754171.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3 DAY OF May, 2010, AT 7 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0510 OF OFFICIAL RECORDS, AT PAGE 429, DOCUMENT NO. 763034.
 RECORDED AT THE REQUEST OF W.R. TECHNOLOGY PARK, LLC.

Shawnyne Jarren, Deputy
 DOUGLAS COUNTY RECORDER



SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
W.R. TECHNOLOGY PARK, LLC

LOCATED WITHIN A PORTION OF SECTION 2, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA
 0587-010
 0587-010BLA.dwg 03/31/10

RO Anderson
 1603 ESPERANZA AVENUE / POST OFFICE BOX 2229
 PRINDEN, NEVADA 89429
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM