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DOC # 0763059 05/04/2010 10:58 AM Deputy: SG OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0510 PG-0509 RPTT:

0 PG- 0509 RPTT: 0.00

15.00

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: 5

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10185

Form 668 (Y)(c)

(Rev. February 2004)

Lien Unit Phone: (800) 829-3903

Department of the Treasury - Internal Revenue Service

## Notice of Federal Tax Lien

Area: Serial Number SMALL BUSINESS/SELF EMPLOYED AREA #6

648086210

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer TERRY D & CINDY L LIBBON

Residence

510 GREEN ACRES DR

GARDNERVILLE, NV 89460-6521

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Serial Number For Optional Use by Recording Office

63059 Page: 2 Of 2 (

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c)          | Date of Assessment (d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|------------------------------------|------------------------|---------------------------------|--|
| 1040               | 12/31/2007                  | XXX-XX-7319                        | 07/21/2008             | 08/20/2018                      | 20458.68                               |
| Place of Filing    | COUNTY<br>DOUGLA            | RECORDER<br>S COUNTY<br>, NV 89423 |                        | Total                           | \$ 20458.68                            |

| This notice was prepared and signed atSEA                            | ATTLE, WA                                      | , on this,                 |
|--|--|----------------------------|
| the 22nd day ofApril,  |  |                            |
| Signature R. A. Witchell for MICHAEL W. COX                          | Title<br>ACS<br>(800) 829-3903                 | 26-00-0008                 |
| (NOTE: Certificate of officer authorized by law to take acknowledge) | owledgment is not essential to the validity of | Notice of Federal Tax lien |