10/

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0763062 05/04/2010 11:08 AM Deputy: S OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder Page: 1 Of 3 Fee:



16.00

RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

(Rev. July 1987) imall Business/Self Employed 55 S Market Street MS 5350	Certificate of Release of	Federal Estate Tax Lien
, ,		i edetai Estate Tax Elen
55 S Market Street MS 5350	Serial Number	For Optional Use By Recording Office
San Jose, CA 95113	27-68-H-07-0006	Ä
I certify that the requirements of section been satisfied for the tax liability (include the following-named estate, and that the been released. The proper officer in the		re n ls x
2277 Foothill Road Markleeville, CA 96120 Date of Death	Decedent's Social Security Number	Amount of Additional Tax
02/25/00	XXX-XX-7180V	\$ 322,859.00
Gansberg nterest Holder: Chris and Ellen Gal		nsberg Administrative Trust and Faye
Place of Filing Douglas County Reco	rder, State of Nevada	
This notice was prepared and signed at the 19th day of April	San Jose, California	, on th
Doug Hottel, ID #06-82706	Title Estate Tax	Advisoir

## EXHIBIT A

BK- 0510 PG- 517 0763062 Page: 3 Of 3 05/04/2010

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Description Adjusted Parcel 2

A parcel of land located within a portion of the Southeast 1/4 of Section 6, township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the East 1/4 corner of Section 6, Township 12 North, Range 20 East, M.D.M., a found 1 spike in asphalt;

thence along the centerline of said Section 6, the Southerly right-of-way of Waterloo Lane, South 89°35'44" West, 1836.55 feet

thence along the Easterly line of land conveyed by Deed recorded in the office of Recorder, Douglas County, Nevada, in Book P, at Page 326, South 00°42'21" East, 330.00 feet to the POINT OF BEGINNING.

thence South 32°50'02" East, 177.10 feet;

thence South 12°55'49" East, 242.51 feet;

thence South 23°45'39" East, 70.94 feet;

thence South 47°57'54" East, 251.10 feet;

thence South 04°16'55" East, 550.32 feet,

thence South 00°31'06" East, 401.74 feet,

thence South 89°28'54" West, 1159.70 feet to a point on the Easterly right-of-way of State Route 88:

thence along said Easterly right-of-way North 00°31'06" West, 1573.39 feet to a point on the Southerly line of said land conveyed by Deed;

thence along said South line of land conveyed by Deed, North 89°35'44" East, 763.81 feet to the POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1220-06-002-004

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Description Adjusted Parcel 5

A parcel of land located within a portion of the North 1/2 of the Northeast 1/4 of Section 7, Township 12 North, Range 20 East, M.D.&M., Douglas County, Nevada, described as follows:

COMMENCING at the corner common to Sections 5, 6, 7, and 8, Township 12 North, Range 20 East, M.D.M., a found 5/8" rebar with aluminum cap PLS 6200;

thence along the North line of said Section 7, South 89°37'13" West, 693.49 feet to the POINT OF BEGINNING;

thence South 05°55'59" West, 1332.30 feet to a point on the North 1/16 line of said Section 7;

thence along said North 1/16 line South 89°37'55" West, 1778.66 feet to a found 3/4" iron pipe with plug PLS 3519, a point on the Easterly right-of-way of State Route 88:

thence along said Easterly right-of-way North 00°31'06" West, 637.36 feet;

thence North 89°28'54" East, 1159.70 feet;

thence North 00°31'06" West, 683.69 feet to a point on said North line of Section 7:

thence along said North line North 89°37'13" East, 768.66 feet to the POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1220-07-001-001