



ASSESSOR'S PARCEL # 0923-08-000-006  
COUNTY OF DOUGLAS  
When recorded mail to:  
NORTHERN NEVADA TITLE CO  
307 W. WINNIE LANE  
CARSON CITY, NV 89703

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

- 1. Owner/Buyer Name RON COOMES AND STEPHANIE J. COOMES
- 2. Owner of Land (if leased) \_\_\_\_\_
- 3. Physical Location of Manufactured Home 4600 NIGHTHAWK LN, GARDNERVILLE, NV 89410
- 4. Description: Year 2005 Manufacturer REDMAN Model \_\_\_\_\_  
Length 60'8" Width 26'8" Serial Number 17 05 583 03419AB
- 5. New Lienholder (if any): Name GREATER NEVADA MORTGAGE SERVICES  
Address 4070 SILVER SAGE DRIVE  
CARSON CITY, NV 89701

**PART II. LAND OWNER SIGNATURE**

**(If real property is leased in accordance with NRS 361.244.1(b))**

As the owner of the real property listed at 4600 NIGHTHAWK LANE, GARDNERVILLE, NV 89410  
RON & STEPHANIE J. COOMES consent to the conversion of the above-described manufactured  
home from personal property to real property.

<u>N/A</u> SIGNATURE-LAND OWNER	DATE	<u>N/A</u> SIGNATURE-LAND OWNER	DATE
<u>RON COOMES</u> PRINT OR TYPE NAME	DATE	<u>STEPHANIE J. COOMES</u> PRINT OR TYPE NAME	DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public



**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Ron Coomes 4/23/10  
SIGNATURE-OWNER/BUYER DATE

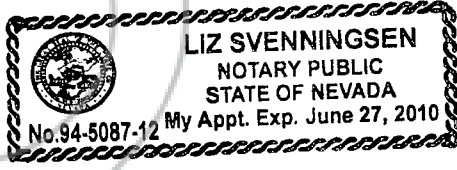
Stephanie J. Coomes 4-23-10  
SIGNATURE-OWNER/BUYER DATE

RON COOMES  
PRINT OR TYPE NAME DATE

STEPHANIE J. COOMES  
PRINT OR TYPE NAME DATE

On this 23 day of April, 2010, before me, Liz Svenningsen, a Notary Public in and for said state, personally appeared Ron Coomes and Stephanie J. Coomes personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

Liz Svenningsen  
Notary Public



DISTRIBUTION:  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer



**DO-1092277-LS**  
**1092277**

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

The Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 8, Township 9 North, Range 23 East, M.D.B. & M. Reference is made to Record of Survey recorded July 19, 1997, in Book 997, Page 3864, as Document No. 422022.

**PARCEL 2:**

Easements for Road and Public Utility purposes to be used in common with others as reserved in the following deeds:

Joint Tenancy Grant Deed recorded November 4, 1968, in Book 63, Page 123, as Document No. 42826, Grant Deed recorded December 10, 1969, in Book 72, Page 77, as Document No. 46567 and Joint Tenancy Grant Deed recorded September 9, 1969, in Book 69, Page 400, as Document No. 45574, Official Records, Douglas County, Nevada.