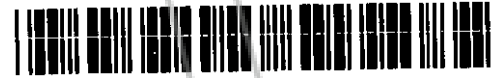


OFFICIAL RECORD  
Requested By:  
U S RECORDINGS INC

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0510 PG- 0614 RPTT: 881.40



APN: 1320-32-114-011

R.P.T.T.: \$ 881.40

Exempt: ( )

**Recording Requested By:**

Weblanco Family Limited Partnership  
1462 Main Street  
Gardnerville, Nevada 89410

**After Recording Mail To:**

~~Robin Rae Webster  
1462 Main Street  
Gardnerville, Nevada 89410~~

**Send Subsequent Tax Bills To:**

Robin Rae Webster  
1462 Main Street  
Gardnerville, Nevada 89410

Return to:  
✓ US Recordings, Inc.

2925 Country Drive  
St. Paul, MN 55117

Record 1st 76356007

**QUITCLAIM DEED**

TITLE OF DOCUMENT

0# 55125789  
①

THIS INDENTURE WITNESSETH THAT, **Weblanco Family Limited Partnership**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Robin Rae Webster, an unmarried woman**, whose address is 1462 Main Street, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on May 13, 2009 as Document No. 743102 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1592 County Road  
Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 19<sup>th</sup> day of April, 2010.

**Weblanco Family Limited Partnership:**

By:

Printed Name & Title: Robin Rae Webster, Member

STATE OF Nevada )  
COUNTY OF Douglas ) ss

This instrument was acknowledged before me, this 19<sup>th</sup> day of April, 2010, by Robin Rae Webster as Member of **Weblanco Family Limited Partnership**, a family limited partnership organized and operating under the laws of the State of Nevada, on behalf of the family limited partnership.

**NOTARY STAMP/SEAL**

Charlene McDonald  
Notary Public Charlene McDonald  
Notary Public  
Title and Rank  
My Commission Expires: 11-08-13



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LAND SITUATED IN THE TOWN OF MINDEN IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

**PARCEL 1**

LOT 7, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF SOUTH ADDITION TO TOWN OF MINDEN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON APRIL 9, 1957 DOCUMENT NO. 12130.

**PARCEL 2**

ALL THAT PORTION OF LOT 6 IN BLOCK B AS SHOWN ON THE MAP OF SOUTH ADDITION TO THE TOWN OF MINDEN, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 9, 1957 AS DOCUMENT NO. 12130, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 6, ABOVE REFERENCED THENCE FROM THE POINT OF COMMENCEMENT ALONG THE SOUTHEASTERLY LINE THEREOF, 26 DEGREES 35 MINUTES WEST A DISTANCE OF 110.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT, THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT; NORTH 63 DEGREES 25 MINUTES WEST A DISTANCE OF 15.00 FEET; THENCE LEAVING SAID SOUTHWESTERLY LINE OF SAID LOT NORTH 26 DEGREES 35 MINUTES EAST, 110.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT; THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 63 DEGREES 26 MINUTES EAST, A DISTANCE OF 15.00 FEET TO THE TRUE POINT OF BEGINNING.



\*U01258615\*

1632 4/28/2010 76356007/1