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OFFICIAL RECORD

Requested By:
SUSAN N WASKO

No Social Security Numbers are
contained in this document
(NRS 239B.030)

APN: 1320-05-001-033
Exempt: NRS 375.090 (7)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0510 PG- 0737 RPTT: # 7



RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:

James and Marilyn Campbell
142 Kingswood Court
Reno, NV 89511

GRANT, BARGAIN and SALE DEED

For valuable consideration, We JAMES CAMPBELL and MARILYN CAMPBELL Husband and Wife, as Community Property with Right of Survivorship the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and CONVEY to: JAMES CAMPBELL and MARILYN CAMPBELL, Trustees under THE CAMPBELL FAMILY TRUST, dated March 25, 1994 and any amendments thereto, the following described real property in the State of NEVADA, County of DOUGLAS, specifically described as follows:

Parcel 3C, as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder of Douglas County, State of Nevada, on November 27, 1995 in Book 1195, Page 4394, Document No. 375723, and Amendment recorded on June 10, 1996 in Book 696, Page 1563, as Document No. 389746, Official Records.

Together with an undivided 1/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 10, 1996 in Book 696, Page 1563, as Document No. 389746, Official Records.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Commonly known as: 3562 Silver State Parkway, Building 3-C, Minden, Nevada 89423.

IN WITNESS WHEREOF, we hereunto set our hands this 4 day of May, 2010..

James Campbell
JAMES CAMPBELL

Marilyn Campbell
MARILYN CAMPBELL

STATE OF NEVADA)
)ss
COUNTY OF CARSON CITY)

On this 4 day May, 2010, before me Paula J. Rudolph
personally appeared **JAMES CAMPBELL and MARILYN CAMPBELL**, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed in the within GRANT, BARGAIN and SALE DEED, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature(s) on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Paula J. Rudolph
NOTARY PUBLIC in and for said
County and State

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