

No Social Security Numbers are
contained in this document
(NRS 239B.030)

APN: 1320-05-001-045
1320-05-001-046
1320-05-001-047 and
a portion of APN 1320-05-001-029
Exempt: NRS 375.090 (7)

RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:

✓ James and Marilyn Campbell
142 Kingswood Court
Reno, NV 89511

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0510 PG-0741 RPTT: # 7



GRANT, BARGAIN and SALE DEED

For valuable consideration, We JAMES CAMPBELL and MARILYN CAMPBELL
Husband and Wife, as Community Property with Right of Survivorship the undersigned
Grantors, do hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and
CONVEY to: JAMES CAMPBELL and MARILYN CAMPBELL, Trustees under THE
CAMPBELL FAMILY TRUST, dated March 25, 1994 and any amendments thereto, the
following described real property in the State of NEVADA, County of DOUGLAS, specifically
described as follows:

Being a portion of Lot 1 Block A asset forth in Carson Valley Business Park, Phase I, filed
in the Office of the County Recorder of Douglas County, State of Nevada, on September 21,
1993 in Book 993, Page 3579, as Document No. 318019, and further described as follows:

Units 5A, 5B, and 5C as set forth on the Amended Record of Survey for the
WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder
of Douglas County, State of Nevada, on June 10, 1996 in Book 696, Page 1563, as
Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as
set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER,
filed for record in the Office of the County Recorder of Douglas County, State of Nevada,
on June 10, 1996 in Book 696, Page 1563, as Document No. 389746.

a portion of APN 1320-05-001-029

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Commonly known as: 3562 Silver State Parkway, Building E, Minden, Nevada 89423.

IN WITNESS WHEREOF, we hereunto set our hands this 4th day of May, 2010..

James Campbell
JAMES CAMPBELL

Marilyn Campbell
MARILYN CAMPBELL

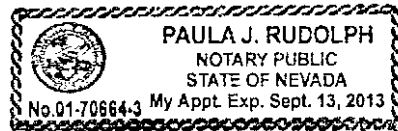
STATE OF NEVADA)
)ss
COUNTY OF CARSON CITY)

On this 4th day May, 2010, before me Paula J. Rudolph
personally appeared **JAMES CAMPBELL and MARILYN**

CAMPBELL, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed in the within GRANT, BARGAIN and SALE DEED, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature(s) on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Paula J. Rudolph
NOTARY PUBLIC in and for said
County and State



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