Recording Requested By Marquis Title & Escrow WHEN RECORDED MAIL TO

Diorah Joann Vallacqua 1347 Acadia Ave Milpitas, CA 95035

apr. 1320.30.110.010

DOC # 0763122 05/05/2010 01:09 PM Deputy: GB OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Karen Ellison - Recorder

> > 17.00

0.00

Page: 1 Of 4 Fee:

BK-0510 PG-0753 RPTT:



## AFFIDAVIT - DEATH OF TRUSTEE A CERTIFIED COPY OF DEATH CERTIFICATE MUST BE ATTACHED TO THIS AFFIDAVIT

DLORAH JOANN VALLACQUA of legal age, being duly sworn, deposes and says:

That JOSEPH VALLACQUA JR, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOSEPH VALLACQUA JR, named as the/one of the trustee(s) in that certain GRANT BARGAIN SALE DEED, dated MAY 12, 2009, executed by JOSEPH VALLACQUA, JR and DLORAH JOANN VALLACQUA, to JOSEPH VALLACQUA JR AND DLORAH JOANN VALLACQUA, as Trustee(s), recorded on MAY 29, 2009 as instrument no. 743981 book 509 page 6968 of the official records of 743961 County, State of Nevada described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This document is recorded as an accommodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved

Dated:		///		
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SUBSCRIB	ED AND SWO	RN to before me th		Outsile
in and forei	aid County and	i stage this	Notary	Public, day of
		/		<u> </u>
Signature _				

Dlo	JOANN VALL	n Vai	llague	
DLORAF	I JOANN VALL	ACQUA	0	
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BK- 0510 PG- 754 763133 Page: 2 Of 4 05/05/2010

#### **EXHIBIT "A"**

Lot 11, in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21 interest in and to the common area lying within the interior lines as set forth on map of State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in documents recorded September 29, 1999, in Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.



0510 755

#### **CALIFORNIA JURAT WITH AFFIANT STATEMENT**

See Attached Document (Notary to cross out See Statement Below (Lines 1-5 to be comp	
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6	
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
State of California	
County of <u>Santa Clara</u>	Subscribed and sworn to (or affirmed) before me on this
	(1) Dlorah Joann Vallacqua.
KRISTEN HUGER COMM.#1756142	proved to me on the basis of satisfactory evidence
Notary Public California	to be the person who appeared before me (.) (,)
My Comm. Exp. July 8, 2011	(and
	(2), Name of Signer
	proved to me on the basis of satisfactory evidence to be the person who appeared before me.)
	Signature Koth H
	Signature of Notary Public
Place Notary Seal Above	TIONAL ——————————
Though the information below is not required by law, valuable to persons relying on the document and co fraudulent removal and reattachment of this form to and	ould prevent OF SIGNER #1 OF SIGNER #2
Further Description of Any Attached Document	
Title or Type of Document:	
Document Date: Number of	Pages:
Signer(s) Other Than Named Above:	

# **COUNTY of SANTA CLARA**

### PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

645 SOUTH BASCOM AVENUE, SAN JOSE, CALIFORNIA 95128.

CURRENT ADDRESS: 976 LENZEN AVE, SAN JOSE, CA 95126, EFFECTIVE: 04/13/2009

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CERTIFIED COPY OF VITAL RECORDS

DATE ISSUED / \_ \*\*

**DEC 1 8 2009** 

This is a true and exact reproduction of the document officially registered and place on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.





