Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Fee: 15.00 Page: 1 2 PG- 0892 RPTT:

BK-0510

0.00

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10185

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903 Serial Number

649573510

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer EUGENE C CANEPA

Residence

PO BOX 11325

ZEPHYR COVE, NV 89448-3325

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

Tax Period Date of Last Day for **Unpaid Balance** Kind of Tax Ending **Identifying Number** Assessment Refiling of Assessment (a) (b) (c) (d). (e) **(f)** 1040 12/31/2004 02/12/2007 03/14/2017 2211.87 XXX-XX-5369 1040 12/31/2005 01/14/2019 100.51 XXX-XX-5369 12/15/2008 11250.97 1040 12/31/2008 12/23/2019 XXX-XX-5369 11/23/2009 Place of Filing COUNTY RECORDER \$ 13563.35 DOUGLAS COUNTY Total MINDEN. NV 89423

This notice was prepared and signed at	SEATTLE, WA	, , on this,
the Z7th day ofApril,201	<u>o</u> .	
Signature R. A. Mitchell for MICHAEL W. COX	Title ACS (800) 829-3903	26-00-0008