

A.P.N. 1420-28-311-038

**RECORDING REQUESTED BY**

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS  
5814 LONETREE BLVD.,  
ROCKLIN, CA 95765



**WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:**

BARRY RAMIREZ AND MAUREEN E. RAMIREZ  
3115 FINNIAN WAY, STE 425  
DUBLIN, CA 94568

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

\_\_\_\_\_  
Signature (Print name under signature) (State specific law)  
Escrow Officer.  
Title

*Natalie L. Bell*

Order Number: 17-310612-

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MAUREEN E. RAMIREZ, WHO ACQUIRED TITLE AS MAUREEN E. SCHENNEK , A MARRIED WOMAN**

In consideration of \$1.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **BARRY RAMIREZ AND MAUREEN E. RAMIREZ HUSBAND AND WIFE AS JOINT TENANTS AND HUSBAND AND WIFE AS JOINT TENANTS**

All that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: 2854 SIERRA MESA , MINDEN, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this, 29 day of, April, 2010

*Maureen E Ramirez*  
\_\_\_\_\_  
**MAUREEN E. RAMIREZ**

Dated: 29 day of, April, 2010



State of <sup>Ca</sup> Nevada CALIFORNIA )  
County of ALAMEDA )  
On APRIL 29, 2010, before me, CAROL MARTINEZ,  
Notary Public,

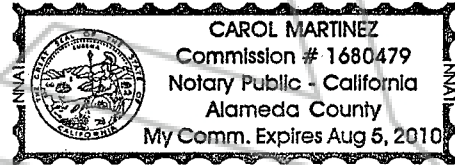
MAUREEN E. RAMIREZ

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Carol Martinez*  
Notary Public in and for said County and State

Carol Martinez



(Space above for official notarial area.)



**EXHIBIT "A"  
LEGAL DESCRIPTION**

**THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:**

**LOT 106, BLOCK G AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 4, 2001, FILE NO. 513570.**

**PARCEL NUMBER(S): 1420-28-311-038**

