OC # 0763237 5/07/2010 11:18 AM Deputy: 1 OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
STEWART TITLE

A portion of APN: 1319-30-723-016

RPTT \$ 1.95 / #33-135-45-01 / 20101036

GRANT, BARGAIN, SALE DEED

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0510 PG-1162 RPTT:

16.00 1.95

THIS INDENTURE, made April 17, 2010 between Walter N.Schuld, an unmarried man

Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation, Grantee;



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEW A

COUNTY OF DOUGLAS

Graptor:

Walter N.Schuld

This instrument was acknowledged before me on

//O by Walter N.Schuld

Notary Public

NOTARY CA

Sandra Hutchings
NOTARY PUBLIC
State of Nevada
y Commission Expires
January 12, 2014

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On 4/17/10 San Arath Chief personally appeared before me, whom I know to be the	
(Name of subscribing witness) personally appeared before me, whom I know to be the	
person who signed this jurat of a subscribing witness while under oath, and swears that he/she	١.
was present and witnessed Walter + Kathryn Schweigen (Name of document signer)	``
sign his or her name to the above document.	7
(Signature of subscribing witness)	•
	ı
Signed and sworn to before me by Sandra Hutching, this 3"	1
day of May , 2010	
Denise prograse	
(Notary Public (Notary Seal)	
DENISE JORGENSEN Notary Public, State of Nevada Appointment No. 02-78042-5 My Appt. Expires Sept. 30, 2010	
iny πρρι: Ελριτού Βέρι: 50, 2010	

BK- 0510 PG- 1164 0763237 Page: 3 Of 3 05/07/2010

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 135 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-016

