DOC # 0763246
5/07/2010 11:27 AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 of 3 Fee: BK-0510 PG-1181 RPTT:

T.M. VASQUEZ

COMM. #1764480
NOTARY PUBLIC - CALIFORNIA

My Comm. Expires Sept. 3, 2011

16.00

A.P.N. # A ptn of 1319-30-631-001

Escrow No. 491014501

Recording Requested By:
Stewart Vacation Ownership
Mail Tax Statements To:
Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail To:
James G. Moore
5277 State Highway 49N, Space 37
Mariposa, CA 95338-9569

AFFIDAVIT - DEATH OF JOINT TENANT

State of <u>CALIFORNIA</u> } State of <u>MARIPOSA</u> } St

JAMES. G. MOORE, of legal age, being first duly sworn, deposes and says: That LINDA G. MOORE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LINDA G. MOORE named as one of the parties in that certain Grant, Bargain, Sale Deed dated June 29, 1991 executed by JACK K. SIEVERS, a married man to JAMES G. MOORE and LINDA G. MOORE, husband and wife as joint tenants, recorded as Document No. 255178, on July 12, 1991 in Book 791, Page No. 2036 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-101-45-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof

Dated: 4-29-10

JAMES. G. MOORE

State of CALIFORNIA }

County of MARIPOSA

James G. Moore

This instrument was acknowledged before

me on 4-29-/

(date)

Signature:

lotary Public

209 966 4444

(One Inch Margin on all sides of Document for Recorder's use Only)

SIMULOE CALADED ROLL

CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNT DEPARTMENT OF HEALTH AND HUMAN SERVICES 320

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

DATE ISSUED:

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

April 7, 2010

h & Twelet M.D LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar





24 W/W/W/W



EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 101 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-001

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.