## RECORDING REQUESTED BY:

Stewart Title 1886 College Parkway, Suite 101 Carson City, NV 89706

WHEN RECORDED MAIL TO and **MAIL TAX STATEMENTS TO:** 

**BUYER:** Julie Abbott

ADDRESS: 3339 Coloma Drive

Carson City, NV 89705

RPTT:

\$721.50

A.P.N.:

1420-18-212-017

## **GRANT, BARGAIN, SALE DEED**

File Number: 11599NVREO

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, BUYER(S), Julie Abbott, a single woman

all that real property situate in the County of Douglas, state of Nevada, described as follows:

## See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

- Taxes for the current fiscal year, 1.
- 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 3, 2010

STATE OF: NEVADA

) s.s.

COUNTY OF: CLARK

This instrument was acknowledged before me on 4/30/2010 by Anita KH McFarland, Esq.

Signature:

Notary Public/Debbie McMahon

My Commission Expires: 9/10/2013

Appt #: 09-11178-1

Federal Home Loan Mortgage Corporation The Cooper Castle Law Firm, LLP

DOC #

05/07/2010 01:35PM Deputy: DW

Page: 1 of 2 Fee: 15 BK-510 PG-1225 RPTT: 721.50

Douglas County - NV

Karen Ĕllison - Ŕecorder

RECORD

DOUGLAS

OFFICIAL

Requested By STEWART TITLE - D

Its Attorney In Fact

Anita KH McFarland, Esq., Agent

DEBBIE MCMAHON Notary Public-State of Nevada APPT. NO. 09-11178-1 My App. Expires September 10, 2013

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BK-510 PG-1226

## **EXHIBIT "A"**

Lot 8 in Block A. as shown on the Official Map of Valley Vista Estates II, Unit 1, a Planned Unit Development recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993 in Book 1293 at Page 3652 as Document No. 325265, Official Records.

