

OFFICIAL RECORD

Requested By:
ELAINE TOTH

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 0.00
BK-0510 PG- 1472 RPTT: 0.00



Assessor's Parcel Number: _____

Recording Requested By:

Name: Elaine Toth

Address: _____

City/State/Zip _____

Real Property Transfer Tax: _____

Military Discharge
(Title of Document)


This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

NAVPERS-553 (REV. 8-48)

45 February 1947

| | | | | | |
|---|--------|---|--|---|---|
| 1. SERIAL OR FILE NO. 2. NAME (LAST) (FIRST) (MIDDLE) 3. RATE AND CLASS/OR RANK AND CLASSIFICATION 4. PERMANENT ADDRESS FOR MAILING PURPOSES | | | | 5. PLACE OF SEPARATION | |
| 368 63 90 RONEY, William Sylvester, Aviation Metal-smith First Class, USN 59 Williams Lane Hatboro, Pa. | | | | US RECEIVING STATION, NAVAL BASE, PHILADELPHIA, PA. | |
| | | | | 6. CHARACTER OF SEPARATION | |
| | | | | HONORABLE DISCHARGE | |
| | | | | 7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT | |
| | | | | SAME AS FOUR | |
| 8. RACE | 9. SEX | 10. MARITAL STATUS | 11. U.S. CITIZEN (YES OR NO) | 12. DATE AND PLACE OF BIRTH | |
| W | M | SINGLE | YES | 11-8-22 Wichita, Kans. | |
| 13. REGISTERED | | 14. SELECTIVE SERVICE BOARD OF REGISTRATION | | 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE | |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | NONE | | Ely, Nevada | |
| 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED DATE 3-27-41 DATE DATE | | | | 17. DATE OF ENTRY INTO ACTIVE SERVICE | 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) |
| | | | | 3-27-41 | 06 00 08 |
| 19. PLACE OF ENTRY INTO ACTIVE SERVICE | | | | 20. QUALIFICATIONS, CERTIFICATES HELD, ETC. | |
| Salt Lake, -City, Utah | | | | SEE RATING DESCRIPTION BOOKLET for Aviation Metalsmith First Class | |
| 21. RATINGS HELD | | | | 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II | |
| As, S2c, S1C, AM3c Am2c, AM1c | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| 23. SERVICE SCHOOLS COMPLETED | | | | 24. SERVICE (VESSELS AND STATIONS SERVED ON) | |
| Av. Metalsmith-Seattle Wash. | | 16 WEEKS | USNPTS, San Diego, Calif; NAS San Diego Calif.; USNAS, Seattle Wash.; HedRon-11 FAW-1HdqSq.; FAW-8HedRon; CASU 51; RS T.I. San Pedro, Calif; NRS Salt Lake City, Utah; CAPDet. CNAB Navy No. 3256; USFAR, Coronado Heights, San Diego, Cal | | |
| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUPERVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C. | | | | | |
| 25. KIND OF INSURANCE | | 26. EFFECTIVE MONTH OF ALIQUOT DISCONTINUANCE | 27. MO. NEXT PREMIUM | 28. AMOUNT OF PREMIUM DUE EACH MONTH | 29. INTENTION OF VETERAN TO CONTINUE INS. |
| N N | | Jan Feb | Mar Feb | \$3.25 \$3.30 | \$5000 |
| 30. TOTAL PAYMENT UPON DISCHARGE | | 31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT | | 32. INITIAL MUSTERING OUT PAY | 33. NAME OF DISBURSING OFFICER |
| \$ 148.38 | | \$ 128.65 | | \$100. | Fred C. Burris 531019 |
| 34. REMARKS | | | | 35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) | |
| American Theatre Ribbon World War II Victory Medal American Defense Asiatic-Pacific (1 star) Good Conduct Combat Air Crewman | | | | <i>W. H. Richards</i> W. H. RICHARDS Lieutenant, USN Asst. Pers. Officer | |
| 36. NAME AND ADDRESS OF LAST EMPLOYER | | | 37. DATES OF LAST EMPL'MT. | 38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. | |
| NONE | | | FROM | NONE | |
| 39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) | | | 40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) | | |
| Av. Metalsmith Phila. Pa. | | | Refrigeration & Air Conditioning | | |
| 41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) | | 42. DEGREES | 43. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) | | |
| GRAM. 8 H. S. 2 COLL. - | | - | Civil Service Aircraft Welders Examination Completed | | |
| 44. RIGHT INDEX FINGERPRINT | | 45. OFF DUTY EDUCATIONAL COURSES COMPLETED | | | |
|  | | NONE | | | |
| 47. DATE OF SEPARATION | | | 48. SIGNATURE OF PERSON BEING SEPARATED | | |
| 5 April 1947 | | | <i>William Sylvester Roney</i> | | |

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BK- 0510
PG- 1473

COPY

ISSUED HONORABLE DISCHARGE BUTTON AND
HONORABLE SERVICE LABEL BUTTON AT
RECEIVING STATION, NAVY YARD, PHILA-
DELPHIA, PA.

ISSUED 3 DISCHARGE EMBLEMS
REC. STA. PHILADELPHIA, PENNA.