



APN: 1318-24-711-010

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Jacquelyn Kalhammer
569 Buchanan Road
Stateline, Nevada 89449

After Recording Mail To:

Service Link
4000 Industrial Boulevard
Aliquippa, Pennsylvania 15001

Send Subsequent Tax Bills To:

Frederick and Jacquelyn Kalhammer
569 Buchanan Road
Stateline, Nevada 89449

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Jacquelyn Kalhammer and Frederick Kalhammer, Trustees of the Jackie and Fred Kalhammer Trust u/d/t December 23, 2002**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Frederick A. Kalhammer and Jacquelyn J. Kalhammer, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, whose address is 569 Buchanan Road, Stateline, Nevada 89449,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on 9/4/1992, as Book 992, Page 787, Document No. 287635 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **569 Buchanan Road, Stateline, Nevada 89449**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hands, this 12 day of April, 2010.

Jacquelyn Kalhammer, Trustee
Jacquelyn Kalhammer, Trustee

Frederick Kalhammer, Trustee
Frederick Kalhammer, Trustee

STATE OF Texas

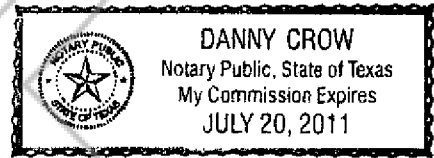
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COUNTY OF Williamson

This instrument was acknowledged before me, this 12 day of April, 2010, by **Jacquelyn Kalhammer, Trustee and Frederick Kalhammer, Trustee.**

NOTARY STAMP/SEAL

[Signature]
Notary Public
Notary Public
Title and Rank
My Commission Expires: _____





CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS DESCRIBED IN DEED DOC # 582571, ID# 1318-24-711-010, BEING KNOWN AND DESIGNATED AS:

LOT 10, OF ANSALDO ACRES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTBER 26, 1959 AS DOCUMENT NO. 15143.

EXCEPTING THEREFROM THAT PORTION OF LOT 10, COMMENCING AT THE SOUTH WESTERLY CORNER OF SAID LOT 10, THENCE ALONG A CURVE CONCAVE TO THE SOUTH WITH A RADIUS OF 125.00 FEET AND A CENTRAL ANGLE OF 04 DEGREES 35' 01" AN ARCH LENGTH OF 10.00 FEET; THENCE NORTH 16 DEGREES 13' 43" WEST 11.39 FEET; THENCE NORTH 59 DEGREES 46' 24" WEST 14.50 FEET; THENCE SOUTH 16 DEGREES 13' 43" EAST 21.50 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 4, 1992, IN BOOK 992 PAGE 787, AS INSTRUMENT NO. 287635.

BY FEE SIMPLE DEED FROM FREDERICK A. KALHAMMER AND JACQUELYN J. KALHAMMER, HUSBAND AND WIFE AS SET FORTH IN DEED DOC # 582571, DATED 07/02/2003 AND RECORDED 07/07/2003, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.