A.P.N. # 1320-32-111-019 0#5 R.P.T.T. 1027515DR Escrow No. **Recording Requested By: Mail Tax Statements To:** Same as below When Recorded Mail To: Royald K. Hall 1.0. BOX 1523 Minden, W59423

DOC # 763330 05/10/2010 12:32PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: 15.00 BK-510 PG-1525 RPTT: EX#005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joan S. Hall, spouse of grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ronald K. Hall, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. **DENA REED**

	Dated: 4 Joan S. Hall	Atle	G P P P P P P P P P P P P P P P P P P P	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5
_	State of Nevada	1		was and the same a
	State of Nevada	∫ ss.		
	County of Douglas	1	!	
ĺ.	This instrument was	s acknowledged before me	e on 5-4-10	
3	by: Joan S. F	tall 1		
	Signature:	XARNAK	COI/	
	Not	arv Publić		

4 110, 7010

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BK-510 PG-1526

Exhibit A LEGAL DESCRIPTION

File Number: 1027515DR

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Lots 11, 12, 13, 14, 15 and 16 in Block I as shown on the map of Town Of Minden, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1906 as Document No. 20840.

