

APN No. 1320-32-111-019

WHEN RECORDED, MAIL TO:

Nevada State Bank
1525 E. College Parkway
Carson City, Nevada 89706



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

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MEMORANDUM OF ASSUMPTION AND RELEASE AGREEMENT

QTR, LLC, a Nevada limited liability company (the "Buyer"), with a mailing address at 1433 Industrial Way, Gardnerville, Nevada 89410, **PATRICK R. CLARK, TRACY L. CLARK, RONALD K. HALL** and **JOAN S. HALL** (collectively, the "Borrower"), with a mailing address at 1433 Industrial Way, Gardnerville, Nevada 89410, and **NEVADA STATE BANK** (the "Lender"), with a mailing address at 1525 E. College Parkway, Carson City, Nevada 89706, are parties to that certain Assumption And Release Agreement of even date herewith (the "Assumption And Release Agreement"). The undersigned parties agree that all obligations under that certain Promissory Note (the "Note") dated May 15, 2006, in the original principal amount of \$660,000.00, secured by that certain Deed of Trust (the "Deed of Trust") recorded May 18, 2006, in Book 0506, at Page 7334, as Document No. 675268, Official Records of Douglas County, Nevada, and all other loan documents referred to in the Assumption And Release Agreement, have been assumed by Buyer upon the terms and conditions set forth in the Assumption And Release Agreement. Said Assumption And Release Agreement is by this reference incorporated herein and made a part hereof.

[SIGNATURE PAGE FOLLOWS]



Dated: this 15th day of April, 2010

QTR, LLC, a Nevada limited liability
company

By: *Ronald K. Hall*
RONALD K. HALL
Manager

By: *Richard L. Clark*
RICHARD L. CLARK
Manager

"Buyer"

Patrick R. Clark
PATRICK R. CLARK

Tracy L. Clark
TRACY L. CLARK

Ronald K. Hall
RONALD K. HALL

Joan S. Hall
JOAN S. HALL

"Borrower"



NEVADA STATE BANK

By: *Janet Andraski*
JANET ANDRASKI
Its: Vice President/Relationship Manager

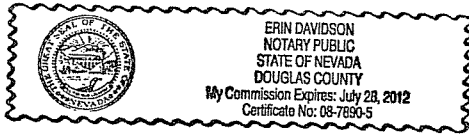
"Lender"

CONFIDENTIAL



STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

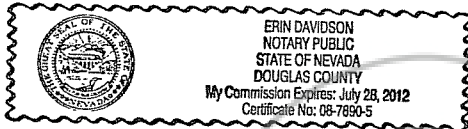
This instrument was acknowledged before me on April 16, 2010, by
Ronald K. Hall, as Manager of QTR, LLC.



Clim Daudse
Notary Public
My Commission Expires: 7/28/12

STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

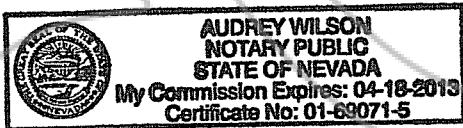
This instrument was acknowledged before me on April 16, 2010, by
Richard L. Clark, as Manager of QTR, LLC.



Clim Daudse
Notary Public
My Commission Expires: 7/28/12

STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

aw This instrument was acknowledged before me on April 16, 2010, by
Patrick R. Clark. Joan S. Hall



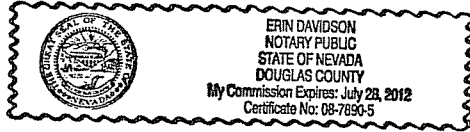
Audrey Wilson
Notary Public
My Commission Expires: 4/18/2013

STATE OF NEVADA)



COUNTY OF Douglas)^{ss.}

This instrument was acknowledged before me on April 16, 2010, by
Tracy L. Clark.

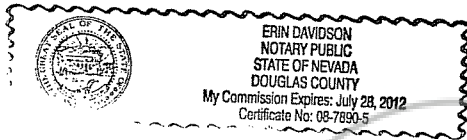


Clim Dauaise
Notary Public
My Commission Expires: 7/28/12

STATE OF NEVADA)

COUNTY OF Douglas)^{ss.}

This instrument was acknowledged before me on April 16, 2010, by
Ronald K. Hall.

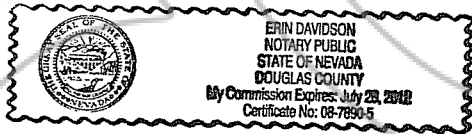


Clim Dauaise
Notary Public
My Commission Expires: 7/28/12

STATE OF NEVADA)

COUNTY OF Douglas)^{ss.}

This instrument was acknowledged before me on April 19, 2010, by
~~Joan S. Hall.~~ Patrick R Clark



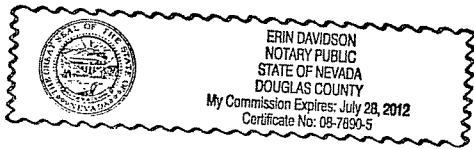
Clim Dauaise
Notary Public
My Commission Expires: 7/28/12

STATE OF NEVADA)
)^{ss.}



Douglas
COUNTY OF ~~CARSON CITY~~)
ED

This instrument was acknowledged before me on April 16, 2010, by Janet Andraski, as Vice President/Relationship Manager of Nevada State Bank.



Clim Dauaise
Notary Public
My Commission Expires: 7/28/12

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