DOC # 763383
05/11/2010 12:01PM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-510 PG-1743 RPTT: 0.00

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

REGIONAL TRUSTEE SERVICES CORPORATION 616 1st Avenue, Suite 500 Seattle, WA 98104

## 

APN NO. 1121-05-515-015

## NOTICE OF TRUSTEE'S SALE

Trustee's Sale No. 07-FEE-81171

NOTICE IS HEREBY GIVEN THAT on April 28, 2010, at 01:00 PM, REGIONAL SERVICE CORPORATION, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 1/9/2007, recorded on 1/17/2007, in Volume 0106, page 7354, as instrument No. 0692890, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by ROBERT J CHRISTOPH, AN UNMARRIED MAN, as Trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) AT THE 8TH STREET ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as:

33 CONNER WAY

GARDNERVILLE, NV 89410.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$214,462.06, with interest from 3/1/2009, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer walves the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

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Dated: 11/7/2009

REGIONAL SERVICE CORPORATION, Trustee

Ву

JEAN GREAGOR, AUTHORIZED AGENT

616 1st Avenue, Suite 500 Seattle, WASHINGTON 98104 Telephone Number: (800) 542-2550

Sale Information: (714) 730-2727 or http://www.rtrustee.com

STATE OF WASHINGTON

) ss.

COUNTY OF KING

On 11/7/2009, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared JEAN GREAGOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for the State of

WA, residing at: // // My commission expires:

TRACEY M. BARKSDALE STATE OF WASHINGTON

NOTARY PUBLIC

MY COMMISSION EXPIRES

09-26-11



PG-1745

## EXHIBIT FOR LEGAL DESCRIPTION

Trustee's Sale No. 07-FEE-81171

## EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A Leasehold estate as created by that certain sub-lease dated January 10, 2006, made by and between West Ridge Homes, Inc., a Nevada Corporation, Lessor, and Robert J. Christoph, an Unmarried Man, as Lessee, for the term and upon the terms and conditions contained in said lease recorded January 23, 2006 in Book 0105, Page 7354, as Document No. 666247, Official Records of Douglas County, Nevada, in and to the following:

Lot 149 as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, filed for record in the office of the Douglas County Recorder on July 26, 2004, in Book 0704. Page 10502, as Document No. 619666.

