

DOC # 0763386
05/11/2010 12:08 PM Deputy: KE

OFFICIAL RECORD

Requested By:

I R S

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0510 PG- 1749 RPTT: 0.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Certificate of Release of Federal Tax Lien

| | | |
|---|---------------------------------------|------------------------------------|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | Serial Number 628762210 | For Use by Recording Office |
|---|---------------------------------------|------------------------------------|

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on March 09 2010, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
 SETH O & REBECCA BROCHE

Residence PO BOX 6246
 STATELINE, NV 89449

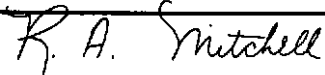
COURT RECORDING INFORMATION:

| | | | |
|--------------|-------------|----------------|-------------------|
| Liber | Page | UCC No. | Serial No. |
| 0310 | 2085 | n/a | 0759910 |

| Kind of Tax <i>(a)</i> | Tax Period Ending <i>(b)</i> | Identifying Number <i>(c)</i> | Date of Assessment <i>(d)</i> | Last Day for Refiling <i>(e)</i> | Unpaid Balance of Assessment <i>(f)</i> |
|---------------------------|---------------------------------|----------------------------------|----------------------------------|-------------------------------------|--|
| 1040 | 12/31/2006 | XXX-XX-4830 | 08/18/2008 | 09/17/2018 | 4412.84 |
| ***** | | | | | |

| | | |
|---|--------------|------------|
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | Total | \$ 4412.84 |
|---|--------------|------------|

This notice was prepared and signed at SEATTLE, WA, on this, the 28th day of April, 2010.

| | |
|---|---|
| Signature  | Title Director, Campus Compliance Operations |
|---|---|

BK- 0510
 PG- 1750
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(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)