DOC # 0763439
05/12/2010 12:27 PM Deputy: KE
OFFICIAL RECORD
Requested By:
ALLAN T HIKOYEDA

**APN:** 1319-30-520-004 **ORDER NO.**:

Douglas County - NV Karen Ellison - Recorder

17.00

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Page: 1 Of 4 Fee:

BK-0510 PG- 2054 RPTT:

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: AFFIDAVIT - DEATH OF A JOINT TENANT

The undersigned hereby affirms that this document submitted for recording contains a Social Security number as required by law:

State Law: NRS 40.525 Sec. 5 - Death Certificates Attached to Affidavit Death of Joint Tenant

State Law: NRS 440.380 Sec. 1.(a) - Medical Certificate of Death; Contents

NORTHERN NEVADA TITLE COMPANY

Signed By:

Print Name/Title:

WHEN RECORDED MAIL TO: GEORGE HINOKI

c/o ALLAN T. HIKOYEDA, ESQ. 675 N. First Street, Ste. PH-7 San Jose, CA 95112 APN: 1319-30-520-004

WHEN RECORDED MAIL THIS DEED TO:

EARSEI HINOKI c/o Allan T. Hikoyeda, Esq. 675 N. First St., Ste. PH-7 San Jose, CA 95112-5112

MAIL TAX STATEMENTS TO:

EARSEI HINOKI 120 Everson St. San Francisco, CA 94131

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## AFFIDAVIT - DEATH OF A JOINT TENANT

GEORGE HINOKI, of legal age, being duly sworn, deposes and says:

That KOE HINOKI, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as KOE HINOKI, named as one of the parties in that certain Grant, Bargain, Sale Deed, dated December 20, 1982, executed by EIJI WATANABE, to KOE HINOKI, a single person, EARSEI HINOKI, a single person, and GEORGE HINOKI, a single person, as joint tenants, recorded as Instrument Number 075060, on January 11, 1983, in Book 183, page 505, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

See Exhibit A, attached hereto and made a part hereof

Commonly known as: 313 Tramway Drive, Unit 4, Nevada

APN:1319-30-520-004

State of California

County of Santa Clara

SUBSCRIBED AND SWORN TO (or affirmed) before me on this 10 "day of \( \frac{\sqrt{11}}{\sqrt{11}} \) rne on the basis of satisfactory evidence to be the person(s) who appeared before me.

2010, by GEORGE HINOKI, proved to

WITNESS my hand and official seal.

Santa Clara County Motary Public - California Commission # 1825207 **VACIE PEREZ** 



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## Exhibit A

Real property in the County of Douglas, State of Nevada, described as follows:

Unit 4, as set forth on that Condominium Map of lot 51, 6<sup>th</sup> Amended Map of Tahoe Village Unit No. 1, recorded May 25, 1982, in book 582 at page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, TAHOE VILLAGE UNIT NO. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Together with an undivided 1/30th interest in the Common Area as set forth on said Condominium Map.

Commonly known as: 313 Tramway Drive Unit 4, Nevada

APN: 1319-30-520-004



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一	107. CAUSE OF DEATH E	reer the chain of events — dise s cardiac aireal, respiratory are	eases, intuities, or complic	ations — that direct	ly caused dead	DO NOT enter terms	of events such	Taria Interval Bulmes	TOB. DEATH REPORTED TO CORONS		
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	(Final disease or		THE PROPERTY.	CHOIVE	OULDIO	VINGCULA	311 T	ÜNK	2007-0116		
1	in death)			· · · ·	-	74 1 1	·	(6)	109. BIOPSY PERFORMED?		
	Sequentially, list	F 11.77	V	,	1		*		YES X NO		
頁	conditions, if any, leading to cause		<u> </u>						110. AUTOPSY PERFORMED?		
OF DEATH	on Line A. Enter UNDERLYING	خنج ہتا ہاگا۔		•	1.	<i>*</i>		(a)	YES X NO		
8	CAUSE (disease or injury that	1 2		· · · -				<u> </u>			
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ទី	7	o iny	·		/_	1	<u> </u>	*	YES NO		
- 1	112 OTHER SIGNIFICANT CONDITIONS OF NONE	ONTRIBUTING TO DEATH BI	UT NOT RESULTING IN	THE UNDERLYING	CAUSE GIVE	4 IN 107	· 4		****		
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STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO
This is to certify that the image reproduced hereupon is a frue copy of the record on file in the SAN FRANCISCO DEPARTMENT OF PUBLIC
HEALTH as of the date issued. [1] [1] FEB - 1 A | : 28002464076\*



Mitchell Katz, M.D. Health Officer and Local Regis



This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the City and County Health Officer