A.P.N. #	1220-21-610-	193
R.P.T.T.	\$444.60	
Escrow No.	1024188	
Re	ecording Requ	ested By:
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DOC # 763465
05/12/2010 01:39PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-510 PG-2133 RPTT: 444.60

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Denise D. Clendenen, a married woman as her sole and separate property

, all that real property situated in the County of Washoe, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/19/16

(One inch Margin on all sides of Document for Recorder's Use Only

Marthan .

Page 1 of 3



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America

BY: Stewart Title Company Authorized Agent

BY:

Barbara Siensa, Assistant Secretary

State of Nevada

County of Clark

This instrument was acknowledged before me on

SS.

W. Ar a:

By: Barbara Siensa

Signature:

Notary Public

JOHN G INGRAM
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-78563-1
MY APPT. EXPIRES AUG. 22, 2010

BK-510 PG-2135 763465 Page: 3 of 3 05/12/2010

Exhibit A
LEGAL DESCRIPTION

File Number: 1024188

Lot 512, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

10 Jan 19 18

Assessors Parcel No. 1220-21-610-193

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Page 3 of 3