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05/12/2010 01:58 PM Deputy: GB

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0510 PG- 2176 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



10185

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 913-6050

Serial Number

652443610

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ERIC J HELLBERG

Residence

PO BOX 11709
ZEPHYR COVE, NV 89448-3709

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	XXX-XX-2701	07/27/2009	08/26/2019	3855.46
1040	12/31/2001	XXX-XX-2701	08/03/2009	09/02/2019	6284.96
1040	12/31/2002	XXX-XX-2701	08/10/2009	09/09/2019	5619.53
1040	12/31/2003	XXX-XX-2701	09/21/2009	10/21/2019	4501.04
1040	12/31/2004	XXX-XX-2701	08/10/2009	09/09/2019	7720.27
1040	12/31/2005	XXX-XX-2701	08/17/2009	09/16/2019	8255.52
1040	12/31/2006	XXX-XX-2701	07/06/2009	08/05/2019	5308.43
1040	12/31/2007	XXX-XX-2701	08/24/2009	09/23/2019	8495.38

Place of Filing

COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total

\$

50040.59

This notice was prepared and signed at

SEATTLE, WA

, on this,

the 04th day of May, 2010.

Signature

R. A. Mitchell

for MICHAEL W. COX

Title
ACS

(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)