

RECORDING REQUESTED BY:
First American Title Company
Order No. 2388956
Escrow No. 11785CG
Parcel No. 1420-18-710-020

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
SILVYA DE LA ROSA
3328 Dog Leg Drive
Minden NV 89423

DOC # 763601
05/13/2010 01:54PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE PAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-510 PG-2594 RPTT: 1,056.90



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$1,056.90 and CITY \$
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to **Silvya De La Rosa, An unmarried woman**

the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date April 7, 2010

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact


By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
 } S.S.
COUNTY OF Orange }

On April 7, 2010, before me, Alicia McKennon, Notary Public,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.
Signature Alicia McKennon (Seal)

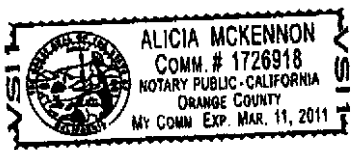




EXHIBIT 'A'

LOT 20 IN BLOCK A, AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647.

A.P.N. 1420-18-710-020

