

DOC # 763738  
05/14/2010 12:52PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-510 PG-3023 RPTT: 709.80



**A.P.N. 1420-08-210-031**  
**Escrow No.: DO-1093264-LI**  
**1093264**

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Ronald Wayne Hatch*  
*P.O. 3963*

*Carson City, NV 89702*

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 709.80, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **David Troutner and Diana Lynn Troutner, Husband and Wife as Joint Tenants with Right of Survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Ronald Wayne Hatch, an Unmarried Man** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 29 in Block E, of the FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 1 as Document No. 338607.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 3, 2010



David Troutner  
David Troutner

Diana Lynn Troutner  
Diana Lynn Troutner

STATE OF NEVADA )

COUNTY OF Carson City )

On May 4 2010 personally appeared before me, a Notary  
Public, Rachel Hawkins & Diana Lynn Troutner  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that ~~he~~ <sup>they</sup> executed the above instrument.

Signature [Signature]  
(Notary Public)

