APN: # 1420-34-610-044

R.P.T.T. \$

When recorded mail to: The Law Office of Darcy K. Houghton, P.C. 777 E. William St., Ste. 107 Carson City, NV 89701

Mail tax statements to: Mr. & Mrs. Lewis 1562 Downs Dr. Minden, NV 89423

2010 03:37 PM Deputy: OFFICIAL RECORD Requested By: DARCY HOUGHTON

> Douglas County - NV Karen Ellison - Recorder

Fee: \mathbf{of} 2 Page:

15.00 PG- 3103 RPTT:



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Craig M. Lewis and Paula M. Lewis, husband and wife as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Craig M. Lewis and Paula M. Lewis, Trustees of the Lewis Living Trust dated May 6, 2010.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: May 6, 2010

Paula M. Lewis

State of Nevada

City & County of Carson City

This instrument was acknowledged before me on this 6th day of May, 2010, by Craig M. Lewis and Paula M. Lewis.

Signature V

Notary Public

DEBRA A. NICHOLBON NOTARY PUBLIC STATE OF NEVADA Appointment Exp: 03-01-1 Certificate No: 07-2082-3

BK PG PG 2 05/1.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block 4, as set forth on the Final Subdivision Map LDA#01-069 for BRAMWELL HOMESTEAD, filed for record in the Office of the Douglas County Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records.

APN: # 1420-34-610-044

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 734048 recorded on December 5, 2008.

