

OFFICIAL RECORD

Requested By:
JEFFERY M HALL CONSTRUCTION

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0510 PG- 3230 RPTT: 0.00



Prepared by, recording requested by
and return to:

✓ Name: Jeff Hall
Company: Jeff Hall Const.
Address: Box 2584
City: Minden
State: NV Zip: 89423
Phone: 265-2743
Fax: 265 9640

-----Above this Line for Official Use Only-----

NOTICE OF LIEN - CORPORATION
(Nevada Revised Statute §108.226)

(Assessor's Parcel Numbers: 1318 23 212 065)

The undersigned corporate representative claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$ 234,797.54.
- 2. The total amount of all additional or changed work, materials and equipment, if any, is:
\$ _____.
- 3. The total amount of all payments received to date is \$ 200,000.00.

4. The amount of the lien, after deducting all just credits and offsets, is
\$ 34,797.54.

5. The name of the owner, if known, of the property is Alfred Villobos

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials, or equipment is:

7. A brief statement of the terms of payment of the lien claimant's contract is:
Payment at Completion

8. A description of the property to be charged with the lien is:
121 C Holly Lake Tahoe 3 Story Remodel
(If provided in _____)

metes and bounds, also include the name and mailing address of the person who prepared the legal description. If a document including the same legal description previously has been recorded, include all information necessary to identify and locate the previous recording, but not the name and mailing address of the person who prepared the legal description).

According to NRS 108.227, each subcontractor who participated or will participate in the above-described construction, improvement, alteration or repair of the work of improvement has delivered a copy of this notice of lien to the prime contractor.

DATED this 17 day of May, 2010.

Jeffery M. Hall
Signature
Jeffery M. Hall
Type or Print Name
Pres - owner
Title
Jeff Hall Const.
Name of Corporation

Attest: _____
Secretary

State of Nevada)
County of DOUGLAS) ss.

_____ (print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me this 17th day of the month of MAY of the year 2010.

[Signature]
Notary Public in and for the County and State

