WHEN RECORDED RETURN TO: Kelly Rickenbach, Esq. Stewart Title Guaranty Company 1420 Fifth Avenue Suite 500 Seattle, WA 98101 RE: S023-0125532-2009 DOC # 763806
05/17/2010 12:12PM Deputy: SG
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-510 PG-3236 RPTT: 0.00

ASSIGNMENT OF DEED OF TRUST & LOAN

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to Stewart Title Guaranty Company, whose address is: 1420 Fifth Avenue, Suite 500, Seattle, WA 98101, that portion of the \$383,000.00 promissory note described and referred to as the "Tranche 2 Loan", the money due and to become due thereon, if any, with interest, and all rights accrued or to accrue under said note together with the beneficial interest under that certain Deed of Trust originally executed by BARUK PETROLEUM INC. in favor of ENTERPRISE MORTGAGE ACCEPTANCE COMPANY, LLC, and recorded as Instrument No. 0508643, on February 13, 2001, in Book 0201, page 2221, of Official Records in the office of the County Recorder of Douglas County, State of Nevada.

The land referred to herein is situated in the State of Nevada, County of DOUGLAS COUNTY, described as follows:

PARCEL 1:

A parcel of land located within a portion of the West one-half (W 1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418; Douglas County, Nevada, Recorder's Office: thence South 00°18'00" West, 331.08 feet to the POINT OF BEGINNING; thence continuing South 00°18'00" West 113.46 feet; thence North 89°42'00" West 139.64 feet; thence North 00°18'00" East, 113.46 feet, thence South 89°42'00" East, 139.64 feet to the POINT OF BEGINNING.

The basis of Bearing for this description is the South line of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418, Douglas County, Nevada, Recorder's Office.

Parcel A as shown on the Record of Survey for FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, (a Commercial Subdivision), recorded April 14, 1997 in Book 497 Page 2055 as Document No. 410525

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APN: 1320-30-211-098

PARCEL 2:

Easement rights set forth in the following:

Ingress and egress access easements and utility easements as contained on Parcel Map recorded September 6, 1990, as Document No. 233981, and as contained on Parcel Map recorded October 16, 1991, as Document No. 262864. Access easements contained in Commercial Subdivision Map recorded March 24, 1997, as Document No. 408980.

Reciprocal easements for ingress, egress, utilities and public access as contained on the Record of Survey Map recorded April 14, 1997, as Document No. 410525.

Ingress and egress easements along common access drives between the parcel and the public streets, and the utility easements, as set forth in Declaration and Establishment of Covenants, Conditions and Restrictions and Grant of Easements, recorded March 24, 1997, as Document No. 408981.

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust, this Assignment of Deed of Trust & Loan is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATED: 5- 12-10

AMRESCO COMMERCIAL FINANCE, LLC,

as Special Servicer for Bank of America, N.A., (formerly known as LaSalle Bank, N.A.,) as Indenture Trustee (under that certain Indenture dated as of February 28, 2003 among MSDWMC Owner Trust 2003-F1, LaSalle Bank National Association, as Indenture Trustee and Custodian, and Wells Fargo Bank Minnesota N.A., as Trust Administrator)

Printed Name: D. Craig Christensen
Its: Vice President and General Counsel

BK-510 PG-3238

STATE OF IDAHO)	
) s	SS
COUNTY OF ADA)	

On this 12th day of May, 2010, before me, the undersigned, a notary public in and for the State of Idaho, duly commissioned and sworn, personally appeared D. Craig Christensen, as the Vice President and General Counsel of AMRESCO COMMERCIAL FINANCE, LLC, the entity that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said entity for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Printed Name: Levi

Notary Public in and for the State of Residing at Boise, Tdaho

My appointment expires

OF IDA

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