

FTNAPK 1319-30-542-005

WHEN RECORDED MAIL TO:  
Q.M. CORPORATION  
315 Nichols Blvd.  
Sparks, NV 89431

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0510 PG- 3328 RPTT: 3.90



MAIL TAX STATEMENTS TO:  
Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That  
**ERIC LANGSTON JR., CAROL LANGSTON,** husband and wife,  
who acquired title as Eric Joe Langston, Jr. and Carol Ann Langston

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

Q.M. CORPORATION, a Nevada corporation

All that certain real property being more particularly described on EXHIBIT "A" attached  
hereto and, by this reference, made a part hereof.

20-021-50-B

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances therunto belonging or in anywise appertaining.

WITNESS our hand this 9 day of 4, 2010, ~~2009~~.

X Eric J Langston Jr  
ERIC LANGSTON JR.

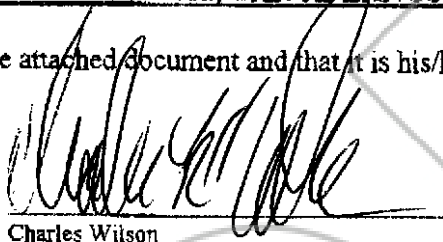
X Carol Langston  
CAROL LANGSTON

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

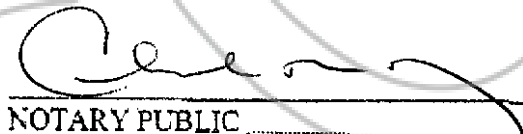
On 4/7/2010, Charles Wilson personally appeared before me, whom I know personally to be the person who signed this jurat of a subscribing witness while under oath, being sworn by me, and swears that he was present and saw

ERIC LANGSTON JR., CAROL LANGSTON,

sign the attached document and that it is his/her/their signatures.

  
Charles Wilson

This instrument was SIGNED and SWORN to and Acknowledged before me  
By Charles Wilson this 7th day of  
April, ~~200~~ 2010

  
NOTARY PUBLIC

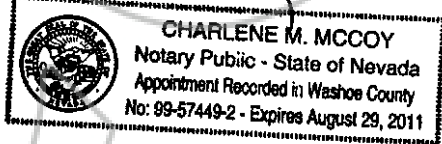


EXHIBIT "A"  
(Sierra 03) 03-021-50-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 005



# WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

## LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Lynn Clemons  
Signature

4/12/10  
Date

Lynn Clemons  
Printed Name