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PTN APN 1318-30-542-005

WHEN RECORDED MAIL TO: Q.M. CORPORATION 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432 DOC # 0763836 05/17/2010 02:35 PM Deputy: DW OFFICIAL RECORD Requested By: QM RESORTS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee:

BK-0510 PG-3332 RPTT: 3.90

17.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT G. ANTKOWIAK, LORI A. ANTKOWIAK,

husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

All that certain real property being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

20-021-39-B

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this

day of

a. Ontonias

LORIA, ANTKOWIAK

STATE OF NEVADA) SS: COUNTY OF WASHOE)
On 4/16/2010, Charles Wilson personally appeared before me, whom I know personally to be the person who signed this jurat of a subscribing witness while under oath, being sworn by me, and swears that _he was present and saw ROBERT G. ANTKOWIAK, LORI A. ANTKOWIAK.
sign the attached document and that it is his/her/their signatures.
Charles Wilson
This instrument was SIGNED and SWORN to and Acknowledged before me By Charles R. Wilson this 16th day of April , 200X 2010.
NOTARY PUBLIC
CHARLENE M. MCCOY Notary Public - State of Nevade Appointment Recorded in Washoe County No: 99-57449-2 - Expires August 29, 2011

EXHIBIT "A" (Sierra 03) 03-021-39-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. <u>B1</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the __SWING _____ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County; State of Nevada.

A Portion of APN: 1319-30-542-005



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KATHRYN L. BURKE, RECORDER 1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Cyn Clmons
Signature

N CLEMB