

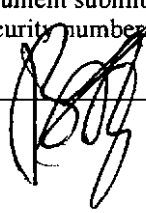
**OFFICIAL RECORD**

Requested By:

**NATIONWIDE TITLE CLEARING**

I hereby affirm that this document submitted for recording does not contain a social security number

Signed \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0510 PG- 3421 RPTT: 0.00

Parcel#:



When Recorded Mail To:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 3000022611 Effective Date: 04/01/2010

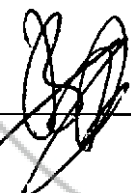
**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 11/12/2008, made by: **KENNETH C. WOLBERS AND MARGARET J. WOLBERS** and recorded as Instr# 0733218, and/or Book 1108, Page 3260 in the Recorder's office of DOUGLAS, Nevada.

Dated:04/11/2010  
World Alliance Financial Corp..

BY: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



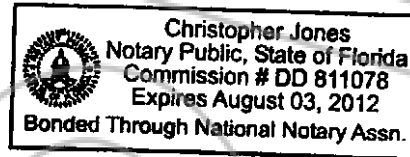
\*11699360\*

Parcel#:  
Loan #: 3000022611 Effective Date: 04/01/2010

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

I hereby certify that I know or have satisfactory evidence that BRYAN BLY is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of World Alliance Financial Corp. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 11th day of April in the year 2010

Signed: \_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: KENNETH C. WOLBERS  
3218 VICTORY CIRCLE  
GARDNERVILLE, NV 89410

WAFMA 11699360 form5/FRMNV1  
FNMA.WAFMA CJ2505652



\*11699360\*