

Assessor's Parcel No: 1420-34-310-038

The Grantors declare
Documentary Transfer Tax is \$0.00

When Recorded Mail To:
(Tax Statements Same)
Jerry C. and Ella L. Hobson
2684 Stewart Avenue
Minden, NV 89423



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Jerry C. Hobson and Ella Laverne Hobson, husband and wife

Doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to


Jerry C. Hobson, Sr. and Ella L. Hobson, husband and wife, as Joint Tenants

All that certain property located and situated in the County of Douglas, State of Nevada, specifically described as follows:

Lot 4 in Block 3 of re-subdivision of portions of Artemisia Subdivision in the Southwest ¼ of Section 34, Township 14, North, Range 20 East, M.D.B.&M., Douglas County, Nevada, according to the Official Plat thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, as File No. 19909.

WITNESS my hand this 11 day of May, 2010.


Jerry C. Hobson


Ella Laverne Hobson



State of CA

County of SHASTA

On 5-11-10 before me, JULIE ANN SCHMIDT, a Notary
Public, personally appeared JERRY C. HOBSON AND

ELLA LAVERNE HOBSON, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature

Name:

JULIE ANN SCHMIDT

(typed or printed)

(Area reserved for official notarial seal)

